

State of California Department of Transportation
Statement of Ongoing Contracts as of 02/20/15

District 09

| Location Contract Fed Aid Pgm Code | Storm Water Plan | Description Type Of Work | Contractor | Resident Engineer | Bid + CCOs Comp To date This Month | Awarded Approved Est Comp Accepted | %Time % Work Message |
|---------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------|------------------------------------|----------------------|
| 09-INY-190-24.5/40 09-358604 ACST-P190-(018)E --() | | IN INYO COUNTY FROM ROUTE 136 TO 2.5 MILES EAST OF OLANCHA DARWIN ROAD. DARWIN THIN BLANKET HMA THIN BLANKET OVERLAY | PAVE-TECH INC. 2231 LA MIRADA DRIVE VISTA, CA 92081 (760)727-8700 | | \$2,967,124 \$0 \$0 | 01/13/15 02/10/15 | 0% 0% |
| HM1 | | | | | | | |
| 09-MNO-395-34.1/0 09-353304 | | IN MONO COUNTY AT CRESTVIEW AT THE CRESTVIEW MAINTENANCE STATION BUILDING DEMO, SITE WORK, UTILITIES | HERBACK GENERAL ENGINEERING 2531 NOWLIN ROAD MINDEN NV 89423 (775)267-6800 | H. J. BLOMMER 500 SOUTH MAIN ST BISHOP, CA 93514 (760)648-7906 | \$1,070,538 \$1,041,464 \$0 | 11/07/13 11/22/13 06/30/15 | 63% 97% |
| HA12 | | | | | | | |
| 09-MNO-395-44.6/50.7 09-358804 ACNH-P395-(248)E --() | | IN MONO COUNTY NEAR LEE VINING FROM 1.2 MILES SOUTH OF SOUTH JUNCTION ROUTE 120 TO NORTH JUNCTION ROUTE 120 RUSH CREEK THIN BLANKE HMA (TYPE A) OVERLAY | QUALCON CONTRACTORS INC. 1645 ESERALDA AVENUE MINDEN NV 89423 (775)782-2006 | | \$2,219,566 \$0 \$0 | 01/09/15 01/29/15 | 0% 0% |

Totals: Authorized Final Amt: \$6,257,228 Completed to Date: \$1,041,464 Work This Month: \$0

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| Cnty Rt Pm | Contract | Page |
|----------------------|-----------|------|
| 09-INY-190-24.5/40 | 09-358604 | 1 |
| 09-MNO-395-34.1/0 | 09-353304 | 1 |
| 09-MNO-395-44.6/50.7 | 09-358804 | 1 |

Statement of Ongoing Contracts - Federal Aid

| District | 09 | Federal Aid | Category | Bid + CCO | Work Comp |
|------------------------|----|-------------|-------------------------|---------------------------|---------------------------|
| -F- | | | FEDERAL AID (PRIMARY) | \$2,219,566 | \$0 |
| -S- | | | FEDERAL AID (SECONDARY) | \$2,967,124 | \$0 |
| -SH- | | | STATE HIGHWAY | \$1,070,538 | \$1,041,464 |
| District Total: | | | | <u>\$6,257,228</u> | <u>\$1,041,464</u> |

Statement of Ongoing Contracts -Summary

| District | Work Completed This Perio |
|------------------------------------|---------------------------|
| Work completed this Period: | |