

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.
Help save water!*

June 5, 2014

07-LA-5-6.8/13.8
07-294904
Project ID 0713000002
ACNHPI-005-2(968)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LOS ANGELES COUNTY IN SANTA FE SPRINGS, DOWNEY AND CITY OF COMMERCE FROM ROUTE 5/605 SEPARATION TO ROUTE 5/710 SEPARATION.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, June 12, 2014.

This addendum is being issued to revise the project plans, the *Notice to Bidders and Special Provisions*, and the *Bid* book.

Project plan sheets 113, 114, 115, 116 and 117 are replaced and attached for substitution for the like-numbered sheets.

In the Special Provisions, Section 39-1.02E, "Aggregate," the 3rd paragraph is replaced as follows:

"The aggregate for HMA-SP (Type A) must comply with the 3/4-inch grading."

In the *Bid* book, in the "Bid Item List," Item 22 is replaced, as attached.

To *Bid* book holders:

In the *Bid* book, page 4 of the "Bid Item List" is replaced as attached. The attached Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

*"Provide a safe, sustainable, integrated and efficient transportation system
to enhance California's economy and livability"*

Addendum No. 2
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June 5, 2014

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This addendum and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/07/07-294904

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,


for CARRIE L. BOWEN
District Director

Attachments

BID ITEM LIST
07-294904

| Item No. | Item Code | Item Description | Unit of Measure | Estimated Quantity | Unit Price | Item Total |
|----------|-----------|---|-----------------|--------------------|------------|------------|
| 21 | 153103 | COLD PLANE ASPHALT CONCRETE PAVEMENT | SQYD | 270,000 | | |
| 22 | 153248 | REMOVE CONCRETE (MISCELLANEOUS) (SQFT) | SQFT | 6,200 | | |
| 23 | 190101 | ROADWAY EXCAVATION | CY | 320 | | |
| 24 | 190105 | ROADWAY EXCAVATION (TYPE Z-2) (AERIALY DEPOSITED LEAD) | CY | 340 | | |
| 25 | 260303 | CLASS 3 AGGREGATE BASE (CY) | CY | 260 | | |
| 26 | 027463 | ALTERNATE TREATED BASE | CY | 230 | | |
| 27 | 280015 | LEAN CONCRETE BASE RAPID SETTING | CY | 170 | | |
| 28 | 280200 | REPLACE BASE | CY | 1,020 | | |
| 29 | 360200 | BASE BOND BREAKER | SQYD | 790 | | |
| 30 | 374207 | CRACK TREATMENT | LNMI | 24 | | |
| 31 | 390300 | HOT MIX ASPHALT, SUPERPAVE (TYPE A) | TON | 300 | | |
| 32 | 390301 | RUBBERIZED HOT MIX ASPHALT, SUPERPAVE (GAP GRADED) | TON | 33,600 | | |
| 33 | 394074 | PLACE HOT MIX ASPHALT DIKE (TYPE C) | LF | 2,320 | | |
| 34 | 394077 | PLACE HOT MIX ASPHALT DIKE (TYPE F) | LF | 4,780 | | |
| 35 | 397005 | TACK COAT | TON | 79 | | |
| 36 | 401055 | JOINTED PLAIN CONCRETE PAVEMENT (RSC) | CY | 370 | | |
| 37 | 027464 | JOINTED PLAIN CONCRETE PAVEMENT (RAMP TERMINI WITH RAPID STRENGTH CONCRETE) | CY | 230 | | |
| 38 | 410120 | SPALL REPAIR (POLYESTER CONCRETE) | SQYD | 940 | | |
| 39 | 411105 | INDIVIDUAL SLAB REPLACEMENT (RSC) | CY | 3,400 | | |
| 40 | 510081 | AGGREGATE BASE (APPROACH SLAB) | CY | 9 | | |