

# COMMENT SHEET

Caltrans AFFORDABLE SALES PROGRAM

Date: 5-12-2015

*Please print clearly and legibly*

Name: CHRISTOPHER SUTTON

Organization (if any): \_\_\_\_\_

Phone Number (optional) 626-683-2500

All comments received will be posted to the Affordable Sales Program website at <http://www.dot.ca.gov/regulations.htm>, including any personal information provided.

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| ORAL COMMENTS TO |
| COURT REPORTER   |
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**Thank you for your comments.**  
**DEPARTMENT OF TRANSPORTATION**

Location:  California State University Los

Pasadena Convention Center