



# CALTRANS COMMUTER ALERT

**Date:** Monday, July 28, 2008  
**District:** 6 - Fresno  
**Contact:** Gloria Rodriguez / Jose Camarena  
**Phone:** (559) 444-2409 / (559) 488-4067

## ROADWAY REHABILITATION PROJECT ON STATE ROUTE 233 BEGINS NEXT WEEK

**WHAT:** REPAIRS OF SECTIONS OF ROADWAY ON STATE ROUTE 233 (ROBERTSON BLVD) THROUGH THE CITY OF CHOWCHILLA.

ONE LANE IN EACH TRAVEL DIRECTION WILL BE CLOSED TO THRU TRAFFIC. ACCESS TO LOCAL BUSINESSES WILL BE OPEN AT ALL TIMES.

**WHEN:** BEGINNING MONDAY, AUGUST 4<sup>TH</sup> FROM 6:00 P.M. UNTIL 6:00 A.M., MONDAY THROUGH FRIDAY. NO WEEKEND WORK WILL OCCUR!

**WHERE:** IN MADERA COUNTY, ON STATE ROUTE 233 (ROBERTSON BLVD) FROM ADAMS DRIVE TO JUST WEST OF FRONT STREET, THROUGH THE CITY OF CHOWCHILLA.

The California Department of Transportation (Caltrans) announces that W. Jaxon Baker, Inc. will begin construction on the State Route 233 Pavement Rehabilitation Project and is anticipated to be completed in 6-8 weeks. The purpose of this project is to improve the existing roadway by providing motorists with a smooth roadway surface through the City of Chowchilla. Motorists may experience up to a 20-minute delay within the project limits.

One-lane in each direction of travel will be closed beginning August 4<sup>th</sup> in order to implement digout and overlay operations within the construction limits. **Construction on State Route 233 (Robertson Blvd) will occur from 6:00 p.m. until 6:00 a.m., each day Monday through Friday.** Local businesses and restaurants will be accessible to motorists and pedestrians at all times.

Caltrans would like to thank the residents, businesses and commuters for their patience during this improvement project. The public is reminded to drive with extra care while travelling through this construction project and to adhere to all construction signage. Please merge when directed to do so, be alert to construction personnel and please ***“Slow for the Cone Zone.”***

For further information regarding this project, contact the Public Information Office at the numbers listed above.

