

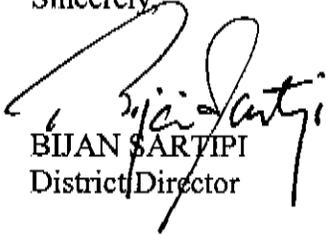


January 29, 2008

Page 2

We are committed to keeping everyone informed. We will do this through future community meetings and mailings. In the meantime, we invite you to visit our website for more information. If you have questions or comments, you may also contact the Department by telephone at (510) 286-5620 or by email at [238hayward@dot.ca.gov](mailto:238hayward@dot.ca.gov).

Sincerely,



BIJAN SARTIPI  
District Director

cc: State Senator Ellen Corbett-Senate District 10  
Assembly Member Mary Hayashi-18<sup>th</sup> Assembly District  
Supervisors Alice Lai-Bitker-Alameda County, District 3  
Supervisor Gail Steele – Alameda County District 2  
Supervisor Nate Miley – Alameda County District 4  
Dennis R. Fay – Executive Director-Alameda County Congestion Management Agency  
Christine Monsen – Executive Director-Alameda County Transportation Improvement Authority  
Greg Jones – City Manager-City of Hayward

**Please respond by Monday February 11, 2008.**

Hayward Bypass Property Program  
Tenants Survey

Name:

Address:

Phone Number:

Email Address:

Do You Live In An/A (Check One):

Apartment\_\_\_\_ House\_\_\_\_ Duplex\_\_\_\_ Other\_\_\_\_

How Many Years Have You Lived At This Address:

Less Than 5\_\_\_\_ 5 to 10\_\_\_\_ 11 to 15\_\_\_\_ 16 to 20\_\_\_\_ More than 21\_\_\_\_

How Many Bedrooms Are In your Residence:

0\_\_\_\_ 1\_\_\_\_ 2\_\_\_\_ 3\_\_\_\_ 4 or More\_\_\_\_

How Many Persons Live at This Residence:

Adults (18 and older)\_\_\_\_ Children (under 18)\_\_\_\_

Total Gross Annual Income of All Wage Earners At This Address (Check One):

Less than \$20,000\_\_\_\_ \$20,001 to \$30,000\_\_\_\_ \$30,001 to \$40,000\_\_\_\_

\$40,001 to \$50,000\_\_\_\_ \$50,001 to \$60,000\_\_\_\_ \$60,001 to \$70,000\_\_\_\_

\$70,001 to \$80,000\_\_\_\_ \$80,001 to \$90,000\_\_\_\_ More than \$90,000\_\_\_\_

Periodically, Caltrans will distribute informational newsletters. How would you like to receive the newsletter?

U.S. Mail\_\_\_\_

Email\_\_\_\_

**Please use the self-address, stamped envelope and return the survey by Monday February 11, 2008.**