

Notice of Determination

Form C

To: [x] Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) CA Depart. of Trans
2389 Gateway Oaks Drive, #100
Sacramento, CA 95833
(Address)

[ ] County Clerk
County of \_\_\_\_\_

Subject:

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

I-80 Across the Top Bus/Carpool Lanes Project

Project Title

2006092057 Jeremy Ketchum 916-274-0621
State Clearinghouse Number Lead Agency Area Code/Telephone/Extension
(If submitted to Clearinghouse) Contact Person

Along I-80 between West El Camino Ave. and Watt Ave. in Sacramento County

Project Location (include county)

Project Description:

The California Dept. of Transportation (Caltrans) and the Federal Highway Administration (FHWA) are proposing to add bus/carpool lanes in the existing median of I-80 from West El Camino Avenue and Watt Avenue in Sacramento County. The project also includes auxiliary lanes between est El Camino and I-5, and between Northgate Blvd. and Norwood Ave.

This is to advise that the Caltrans has approved the above described project on February 11, 2008 and has made the following determinations regarding the above described project:
[Lead Agency] [Responsible Agency]

- 1. The project [ ]will [x]will not] have a significant effect on the environment.
2. [x] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ ]were [x]were not] made a condition of the approval of the project.
4. A statement of Overriding Considerations [ ]was [x]was not] adopted for this project.
5. Findings [ ]were [x]were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at: Caltrans District 3 Sacramento Office, 2389 Gateway Oaks DR., #100

Signature (Public Agency) February 8, 2008 Env. Branch Chief, S-1
Date Title

Date received for filing at OPR:

January 2004