



**LANDSCAPE MAINTENANCE AGREEMENT
11-8358
SD 54 PM T11.26 - PM T12.15
EXHIBIT B**

-  **AREA WITHIN HIGHWAY LIMITS TO BE MAINTAINED BY COUNTY**
-  **CALTRANS RIGHT OF WAY**
-  **ROADS**

Maintenance Area Delineation Approximate
See Maintenance Agreement for Specific Requirements
Aerial Photo Source: 2010 Eagle Aerial



May 2011 - District 11 GIS

