CHAPTER 16

EXCESS LAND

INTERNAL CALTRANS EXHIBITS AND FORMS

| Exhibit No. | <u>Title</u> Notice of Intent to Sell Excess Land (for internal Caltrans use) |
|-------------|-------------------------------------------------------------------------------|
| 16-EX-04 | Offer to Sell or Lease Surplus Land (for internal Caltrans use) |
| 16-EX-07 | Installment Contract for Sale of Real Property (for internal Caltrans use) |
| 16-EX-11 | Porter Bill Lease (for internal Caltrans use) |
| 16-EX-13 | Certification of Conformance, Porter Bill Lease (for internal Caltrans use) |
| 16-EX-14 | Supplemental Data Sheet, Porter Bill Lease (for internal Caltrans use) |
| 16-EX-17 | Escrow Instructions (for internal Caltrans use) |
| Form No. | Title |

| <u>Form No.</u> | <u>Title</u> |
|-----------------|-------------------------------------------------------------------------|
| RW 16-01 | Excess Land Parcel Acquisition/Disposal Summary (for internal |
| | Caltrans use) |
| RW 16-02 | Analysis of Cost with Adjustments to Inventory Value (for internal |
| | Caltrans use) |
| RW 16-03 | Application to Hold Excess Land (for internal Caltrans use) |
| RW 16-07 | Rescinded Route Parcel Inventory (for internal Caltrans use) |
| RW 16-11 | Affordable Sales Price Calculations-Alternative A (Lower Income |
| | Households) (SB 86) (for internal Caltrans use) |
| RW 16-12 | Affordable Sales Price Calculations-Alternative B (SB 86) (for internal |
| | Caltrans use) |
| RW 16-18 | Assumption Agreement (SB 86) (for internal Caltrans use) |
| RW 16-23 | Annual Certification of Ownership Conditions (SB 86) (for internal |
| | Caltrans use) |
| RW 16-27 | Notice of Abandonment of Right to Purchase (SB 86) (for internal |
| | Caltrans use) |
| RW 16-28 | Excess Land Inventory Memorandum (for internal Caltrans use) |
| RW 16-29 | Excess Land Fiscal Transmittal (for internal Caltrans use) |

NOTICE OF INTENT TO SELL EXCESS LAND

| Memorano | dum | | |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| То: | Date: | | |
| | File: Dist. Co. Rte. Director's Deed No. | | |
| From: | DEPARTMENT OF TRANSPORTATION | | |
| Subject: | Notice of Intent to Sell Excess Land | | |
| | The Department of Transportation intends to sell the above-referenced parcel during the month of, 20 | | |
| | Attached are maps showing the location and area of the parcel. The following facts pertain to the property: | | |
| | Estimated Value: Present Zoning: Highest and Best Use: Topography: Improvements (if any): Encumbrances: (Brief description or enclose title report) Remarks: (Include access problems, utility availability, other Stateowned property adjacent, etc.) | | |
| | Please determine if any other State agency wishes to acquire this parcel. If so, they could contact at immediately. | | |
| | If we do not hear from any other agency within 60 days of your receipt of this letter, the parcel will be sold as scheduled. | | |
| | District Excess Land Manager | | |
| | | | |
| | (Address) | | |
| | | | |

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION OFFER TO SELL OR LEASE SURPLUS LAND

| Dist. Co. Rte. | |
|-------------------|-----|
| Director's Deed 1 | ١٥. |

The Department of Transportation hereby offers to sell or lease the surplus land shown on the attached map in accordance with the provisions of Sections 54220 through 54227 of the Government Code.

The following facts pertain to this land:

- 1. Size:
- 2. Present Zoning:
- 3. Highest and Best Use:
- 4. Topography:
- 5. Improvements (if any):
- 6. Encumbrances: (Brief description or enclose title report.)
- 7. Remarks: (Include access problems, utility availability, other State-owned property adjacent, etc.)

A. Sale at Fair Market Value or Lease Pending Sale at Fair Market Value

Any sale pursuant to the above-noted statutes will be at current appraised fair market value.

Any lease pursuant to these statutes will be at a lease rate which will enable subsequent sale, subject to the lease, for a price no less than the current appraised fair market value of the parcel as if it were unencumbered by any lease.

B. Notification of Intent to Purchase or Lease Surplus Land

Please notify the undersigned within sixty (60) days of your receipt of this notice if you intend to purchase or lease this surplus land.

If we do not hear from your agency within sixty (60) days, the surplus land will be disposed of in another manner.

C. Resale of Land for Development of Low- and Moderate-Income Housing

Government Code Section 54224 allows a local agency, housing authority or redevelopment agency to reconvey land purchased from the Department to a nonprofit or for-profit housing developer for development of low- and moderate-income housing.

D. Payment Period

Government Code Section 54225 allows the Department to provide for a payment period of up to twenty (20) years in any contract of sale or sale by trust deed as to:

- 1. Surplus land to be used for park, recreation, open-space purposes, or school purposes, and
- 2. Improved surplus land to be used for low- and moderate-income housing purposes. Streets and Highways Code Section 118 allows the Department to provide for a payment period of up to forty (40) years in any contract of sale or sale by trust deed as to unimproved surplus land to be used for low- and moderate-income housing purposes.

E. Multiple Offers

In the event the Department receives offers for the purchase or lease of this surplus land from more than one entity, first priority shall be given to the entity which agrees to use the site for housing for persons and families of low- or moderate-income, except that first priority shall be given to an entity which agrees to use the site for park or recreational purposes if the land being offered is already being used and will continue to be used for park or recreational purposes, of if the land is designated for park and recreational use in the local general plan and will be developed for that purpose. (Government Code Section 54227.)

If a notice of intent to purchase or lease this surplus land is received within sixty (60) days of receipt of this letter, Caltrans will prepare an appraisal of the surplus land.

Upon completion of the appraisal, Caltrans will commence negotiations with your agency pursuant to Government Code Section 54223 regarding the sale or lease of the land. If the price or lease terms cannot be agreed upon after a sixty (60) day negotiations period, the Department may dispose of the land without further regard to Government Code Sections 54220 through 54227.

| District Excess Land Manager |
|------------------------------|
| |
| |
| (Address) |
| |

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

INSTALLMENT CONTRACT FOR SALE OF REAL PROPERTY

| | DistCoRtePM |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THIS AGREEMENT, made and executed in triplicate this | e Department of Transportation, |
| WITNESSETH: | |
| WHEREAS, Purchaser desires to purchase the hereinafter described real WHEREAS, The Director of the Department of Transportation has hereto does hereby find and determine, in accordance with the provisions of Sectic Code, that the hereinafter described real property was acquired for State in necessary for highway purposes and is not now being used for highway pursaid hereinafter described property is in the best interests of the State; NOW, THEREFORE, in consideration of the covenants and agreen performance thereof, it is mutually agreed as follows: 1. The State agrees to sell to Purchaser, and Purchaser agrees to pur real property situated in the County of | ofore found and determined, and on 118 of the Streets and Highways aighway purposes and is no longer rposes, and that the disposition of the hents herein contained and the rchase from the State that certain |
| (Insert same legal description as will be used in the Director's Deed, including | |
| The premises are to be conveyed subject to: | |
| (a) Special assessments, if any, restrictions, easements of record. (b) (Insert other items, such as easements yet to be conveyed out by Setc.) 2. Purchaser agrees to pay for the said real property to State the princip (\$\\$), with interest thereon from the date hereof at the rate of principal and interest to be due and payable in annual installments as (a) On the date hereof, the sum of | pal sum of dollars, percent (%); follows:), and on the day preceding the dollars, (\$) or preceding the anniversary |
| balance of the principal with interest thereon unless sooner paid in a additional payments stated below; all installments being payable in late America and shall be delivered to the Department of Transportation a | accordance with the provision for wful money of the United States of t Post Office Box |
| years and the Purchaser shall make payment in full including principal 3. Purchaser agrees to pay all taxes and assessments which are and against said premises. 4. Purchaser shall promptly pay, when due, all water, electric, gas | which may be levied or assessed |

accruing or payable in connection with said premises during the term of this agreement, and to save

State harmless therefrom.

INSTALLMENT CONTRACT FOR SALE OF REAL PROPERTY (Cont.)

which may become a lien on said premises.

| 6. Purchaser may occupy, or permit said premises to be occupied, for the following uses and purposes |
|------------------------------------------------------------------------------------------------------------------|
| only, for a period of () years from the date hereof: For use as (describe intended use |
| such as park, parking lot, storage yard, etc.). Purchaser shall not sell, lease, convey, assign or transfer said |
| property for private use during said period. |
| 7. Purchaser shall not commit, suffer or permit any waste on said premises or any acts to be done thereon |
| in violation of any laws or ordinances, and shall not use or permit the use of said premises for any illegal or |
| immoral purposes. |
| 8. Purchaser agrees to keep said premises in good order and safe condition at Purchaser's own cost and |
| expense and the Purchaser agrees that full inspection of said described premises has been made and |
| that State does not make any covenant respecting the condition of any improvements on said premises |
| or make any agreement for alterations, improvements or repairs. |
| 9. Purchaser agrees to indemnify and save harmless the State, its officers, agents and employees against |
| any and all loss, damage and liability which may be suffered or incurred by the State, its officers, agents |
| and employees and against any and all claims, demands and causes of action that may be made or |
| brought against the State, its officers, agents and employees caused by, arising out of, or in any way |
| connected with the condition, use or occupancy of said premises by Purchaser, its assigns, licensees, |
| permittees or invitees. |
| 10. This agreement is not assignable in whole or in part, either by operation of law or otherwise, without |
| the prior written consent of State; provided that Purchaser may permit other persons to use said premises |
| only for the purposes hereinabove stated. |
| 11. Purchaser may immediately enter upon said premises and remain thereon and use said premises as |
| above provided so long as Purchaser shall fulfill and perform all the agreements herein on its part to be |
| fulfilled and performed, and no longer; and if purchaser should, at any time hereafter, violate or neglect |
| to fulfill any of said agreements or be in default herein in any respect, and such default should continue |
| for thirty (30) days after notice thereof in writing to Purchaser, State shall have the right to declare this |
| agreement terminated and may retain whatever may have been paid on said contract, including |
| principal and interest, and all improvements that may have been placed on said premises, as and for |
| rental for the use of said premises by Purchaser and State may consider and treat Purchaser as its tenant |
| holding over without permission and may take immediate possession of the premises and remove |
| Purchaser and its agents therefrom, and Purchaser shall be liable to State for any damages incurred |
| therein. In case of any such termination, Purchaser hereby agrees, upon demand of State, to quietly and |

5. Purchaser shall promptly pay all indebtedness incurred by acts of the Purchaser on the property on

state at ______ and to ______. The address to which the notices shall or may be mailed as aforesaid to either party, may be changed by written notice given by either party to the other as hereinbefore provided, but nothing herein contained shall preclude the giving of any notice by personal service.

peaceably surrender to State the possession of said premises and every part thereof. State, at any time following such termination, may sell and convey the premises, or any portion thereof, free and clear of

12. All notices herein provided to be given, or which may be given, by either party to the other, shall be deemed to have been fully given when made in writing and deposited in the United States mail,

registered or certified and postage prepaid, and addressed as follows: To Purchaser at

any rights by Purchaser in and to said premises or improvements thereon.

- 13. It is agreed and understood that this agreement shall cancel and terminate any prior lease or rental agreement by and between the parties hereto covering said premises as of the date hereof.
- 14. This agreement is contingent on obtaining a resolution of the California Transportation Commission pursuant to Streets and Highways Code Section 118, approving and authorizing the manner, terms and conditions of this agreement.
- 15. The Purchaser agrees that upon the default of any of the conditions contained herein it will pay all costs and expenses that may arise from the enforcing of this agreement whether by suit or otherwise, including a reasonable attorney's fee.

EXHIBIT 16-EX-07 Page 3 of 3

INSTALLMENT CONTRACT FOR SALE OF REAL PROPERTY (Cont.)

- 16. The Purchaser agrees to resume all risk of damage to or loss of any improvements on said premises; that no such damage or loss shall constitute a failure of consideration.
- 17. After full performance by Purchaser of all terms and conditions herein and upon full payment of principal and interest by Purchaser and acceptance thereof by State, State shall deliver to Purchaser a Director's Deed to the above-described premises subject to the exceptions and reservations as hereinabove set forth, and this agreement shall terminate and be of no further force and effect. It is agreed that the deed is to be in the form of Exhibit "A" attached to this agreement and made a part hereof. It is hereby understood that the right, title and interest in the property to be conveyed by this agreement shall not exceed that vested in the State of California, and that no policy of title insurance will be furnished by the State in connection with this transaction.
- 18. This document contains the entire agreement of the parties hereto and no obligation other than those set forth herein will be recognized.
- 19. It is mutually understood that time is of the essence of each and all of the provisions of this agreement.
 20. This agreement may be terminated, and the provisions thereof may be, in writing, altered, changed,
- modified or amended by mutual consent of the parties hereto.

 IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in triplicate by their respective officers.

| Purchaser | STATE OF CALIFORNIA |
|-----------|------------------------------|
| | DEPARTMENT OF TRANSPORTATION |
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Lease for Park and Recreational Purposes Pursuant to Section 104.15 of the Streets and Highways Code

WHEREAS, The Legislature has enacted Section 104.15 of the Streets and Highways Code to authorize the Department to lease to local agencies for park purposes all or any portion of the remainder of property acquired pursuant to Section 104.15 that is outside the boundary of the State highway, but not beyond the next adjacent dedicated street, or public work or improvement, when such use will protect such highway, public work or improvement and its environs, and will preserve its view, appearance, light and usefulness in accordance with conditions prescribed by the California Transportation Commission; and

WHEREAS, The California Transportation Commission has prescribed certain procedures, terms, and conditions for the leasing of such property; and

WHEREAS, the (local agency) intends to develop a park upon said property;

| s, a (|
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IT IS, THEREFORE, AGREED that the State of California and the (<u>local agency</u>) nereby enter into a leasehold containing the following terms and conditions: |
| LEASE covering premises in the City of (), County of (). |
| THIS INDENTURE OF LEASE, made and entered into and effective this day of, 20, by and between the STATE OF CALIFORNIA, acting by and through its Department of Transportation, hereinafter called the LESSOR, and, hereinafter called the LESSEE: WITNESSETH |
| That the Lessor, for and in consideration of the covenants, conditions, agreements, and stipulations hereinafter to be performed by the Lessee does hereby lease unto the said Lessee those certain premises situated in the City of, said land or interests [therein being shown on the map or plat attached hereto marked 'Exhibit A," and by reference made a part hereof, and more particularly] described as follows: |

[Description]

TO HAVE AND TO HOLD said premises, hereinafter called "the leased premises," together with appurtenances and easements belonging thereto for the term and on the conditions hereinafter set forth.

THE PARTIES HERETO COVENANT AND AGREE AS FOLLOWS:

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| The term of this lease shall be for a term of fifty (50) years beginning | |
|--------------------------------------------------------------------------|--|
| and ending | |

2. TERMINATION

This lease shall terminate upon the occurrence of any of the following events:

- (a) All or any portion of the leased premises is required for State highway or other public transportation purposes, PROVIDED HOWEVER, that when all or any portion of the leased property is required for Highway purposes, the Lessor shall provide 180 days' notice of termination;
- (b) All or any portion of the leased property ceases to be used for park purposes.
- (c) In the opinion of the Director of Transportation the property is not maintained in such a manner as to protect and enhance the highway or public works and its environs, PROVIDED HOWEVER, that the Lessor shall notify the Lessee that the Director has determined that the property is not so maintained, stating the reasons for such determination, and PROVIDED FURTHER, that Lessee shall have a reasonable time, not to exceed one hundred eighty (180) days, to remedy the conditions or defects which formed the basis for the Director's determination.

It is understood and agreed that upon termination of this lease for any reason, Lessor shall not be obligated to provide replacement lands or facilities or compensation in any manner for the part taken or the remainder of the leased premises, PROVIDED HOWEVER, that if the Lessee has purchased adjoining property in conjunction with this lease, and if said adjoining parcel remains in the ownership of Lessee and continues to be used in conjunction with the leased premises, and if this lease is terminated for the reasons stated in 2(a) above, Lessee shall be entitled to recover from the acquiring agency severance damages, if any, to the extent that said adjoining parcel is damaged.

2. TERMINATION (Alternate)

This lease shall terminate upon the occurrence of any of the following events:

- (a) All or any portion of the leased premises is required for State highway or other public transportation purposes, PROVIDED HOWEVER, that when all or any portion of the leased property is required for Highway purposes, the Lessor shall provide 180 days' notice of termination;
- (b) All or any portion of the leased property ceases to be used for park purposes.
- (c) In the opinion of the Director of Transportation the property is not maintained in such a manner as to protect and enhance the highway or public works

and its environs, PROVIDED HOWEVER, that the Lessor shall notify the Lessee that the Director has determined that the property is not so maintained, stating the reasons for such determination, and PROVIDED FURTHER, that Lessee shall have a reasonable time, not to exceed one hundred eighty (180) days, to remedy the conditions or defects which formed the basis for the Director's determination.

It is understood and agreed that upon termination of this lease for any reason, Lessor shall not be obligated to provide replacement lands or facilities or compensation in any manner for the part taken or the remainder of the leased premises.

3. RENTAL

| The Lessee agrees | to pay Lessor as ren | it for the leased | d premises dur | ing the term |
|-------------------------|-----------------------|-------------------|----------------|--------------|
| the sum of $_{}$ | Dollars | (\$ |), payable | annually in |
| advance to the L | essor at the Office o | of the State of | California, De | partment of |
| Transportation, at $_$ | | California, com | nmencing on t | he day |
| of | , 20, and on the | day of _ | | _ each year |
| thereafter. | | | | |

4. IMPROVEMENTS, REPAIRS, MAINTENANCE AND USE OF THE PROPERTY

Lessee agrees to develop a park upon the leased premises and to commence construction of said park, as approved by Lessor, no later than _______, 20_____, and to complete said construction on or before ________, 20_____. In the event construction is not commenced and completed in the time set forth above, or if not prosecuted with reasonable diligence to completion, this lease may be terminated at Lessor's option.

The Lessee, prior to the construction of any improvements on the leased premises, shall furnish a description of the proposed facility, including:

- (a) Ten each site plans and one duplicate tracing, at scale 1/20 inch to 1 foot on sheets 30 inch x 40 inch.
- (b) Ten each architectural elevations and one duplicate tracing, at scale 1/8 inch to 1 foot on sheets 30 inch x 40 inch.
- (c) Specifications, including structural system, types of materials, exterior finishing, and landscaping.

All plans and specifications submitted by the Lessee to the Lessor shall be subject to the Lessor's review and approval, including but not limited to lighting facilities, and to means of ingress and egress to the property. Building improvements shall be limited to those included in the approved plan. No additional building improvements shall be allowed without prior written consent of the Lessor. All

building improvements shall conform to local building codes and ordinances. All signs shall be subject to the prior approval of the Lessor. Any facilities constructed for the protection of the Lessor's facility shall be maintained in the conditions as approved in the plans.

Lessee further agrees that improvements constructed on the leased premises shall approved plans and specifications referred Clause 4 - (a), (b), (c). It is further agreed and understood that the leased premises shall be used exclusively for park purposes, and the premises will not be used for other purposes or for purposes deemed by the Lessor to be a potential fire or other hazard to the highway facility. The operation and maintenance of leased premises shall be subject to regulations by the Lessor to protect against fire or other hazard impairing the use, safety and appearance of the highway. No change in use shall be permitted without the Lessee's first having obtained written approval from the Lessor. Lessee specifically understands that any change of use of the leased premises which is inconsistent with park purposes shall be considered as a material breach of this lease and the cause of forfeiture of the lease.

Lessee, at its sole cost and expense, shall comply with and faithfully observe in the construction and use of the premises the requirements of all Municipal, State, and Federal authorities now in force or which may hereinafter be in force pertaining to the leased premises.

Within ninety (90) days after completion of construction of the facilities, the Lessee shall furnish to the Lessor two sets of the plans and specifications used in said construction in detail, including the location of all underground and aboveground utility lines, as well as construction details.

The Lessee, at its own cost and expense, shall maintain the leased premises, including all buildings, structures, landscaping and improvements constructed thereon, and all driveways, fences, and guardrails heretofore, or hereafter erected in good repair at all times in an orderly, clean, safe, and sanitary condition in such a manner as to protect and enhance the abutting highway or public works and its environs and to preserve said highways' or public work's view, appearance, light, air, and usefulness, and otherwise in compliance with all requirements of law. A high standard of cleanliness consistent with the location of the area as an adjunct to the California highway system will be required. The Lessee shall take all steps necessary to effectively protect the fences and guardrails from damage incident to the Lessee's use of such land and improvements, all without expense to the Lessor. The Lessee shall be liable to and shall reimburse the Lessor within thirty (30) days after billing for any damage to said fences, guardrails, in any way resulting from or attributable to the use and occupancy of said premises by the Lessee or any person entering upon the same with the consent of the Lessee, expressed or implied. It is understood and agreed that the leased premises shall be used during the tenancy hereof exclusively for the purposes of a public park or uses compatible with such uses, including parking appurtenant to such park. No other use shall be permitted. Lessee shall not allow vehicle or equipment washing, fueling, maintenance or repair on the premises.

If all or any portion of the leased property is required for highway purposes and after written notice of termination is provided by Lessor, at its sole cost and expense, shall remove all building improvements within the highway right of way within 180 days of said notice of termination.

5. HAZARDOUS MATERIALS

Hazardous materials are those substances listed in California Code of Regulations, Title 22, Section 66261.126, Appendix X, or those which meet the toxicity, reactivity, corrosivity or flammability criteria of Article 11 of the above Code, as well as any other substance which poses a hazard to health or environment. Except as otherwise permitted in this Lease, Lessee shall not use, create, store or allow any such substances on the premises. Fuel stored in a motor vehicle for the exclusive use in such vehicle is excepted.

In no case shall Lessee cause or allow the deposit or disposal of any such substance on the leased property. However, household products necessary for routine cleaning and maintenance of the property may be kept on the leased premises in quantities reasonable for current needs.

Department, or its agents or contractors, shall at all times have the right to go upon and inspect the leased premises and the operations conducted thereon to assure compliance with the requirements herein stated. This inspection may include taking samples of substances and materials present for testing, and/or testing soils or underground tanks on the premises.

6. WATER POLLUTION CONTROL

Lessee shall not allow discharge of contaminated storm water runoff or unauthorized non-storm water discharges to private or public storm water drainage systems. Lessee shall comply with State and Federal water pollution control requirements, and those of municipalities, counties, drainage districts, and other local agencies regarding discharges of storm water and non-storm water to sewer systems, storm drain systems, or any watercourses under jurisdiction of the above agencies.

Lessee shall implement and maintain the best management practices (BMPs) shown in the attached Stormwater Pollution Prevention Fact Sheet for Parks and Recreation. Lessee shall identify any other potential sources of storm water and

non-storm water pollution resulting from Lessee's activities on the premises, which are not addressed by the BMPs contained in the attached Fact Sheet, and shall implement additional BMPs to prevent pollution from those sources. Additional BMPs may be obtained from the Right of Way Property Management and Airspace Storm Water Guidance Manual (RW Storm Water Manual) available for review at the Department's District Right of Way office. Stormwater BMP videos are also available at Construction's Storm Water and Water Pollution Control web page. In the event of conflict between the attached Fact Sheet and this Lease, this Lease shall control.

Department, or its agents or contractors, shall at all times have the right to go upon and inspect the premises and the operations conducted thereon to assure compliance with the requirements herein stated. This inspection may include taking samples of substances and materials present for testing, and/or the testing of sewer systems, storm drains, or watercourses on the premises.

7. LIABILITY INSURANCE

This lease is made upon the express condition that Lessor is to be free from all liability and claims for damages by reason of any injury to any person or persons, including Lessee, or property of any kind whatsoever and to whomsoever belonging, including Lessee, from any cause or causes resulting from the operations and/or use of the premises by Lessee, his agents, customers and/or business invitees, Lessee hereby covenants and agrees to indemnify and save harmless Lessor from all liability, loss, cost and obligation on account of any such injuries or losses.

Lessee shall, at his own expense, take out and keep in force during the within tenancy, public liability insurance and property damage insurance in a company or companies to be approved by the Lessor, to protect the State of California, its officers, agents, and employees, as a named additional insured, against any liability to the public incident to the use of and resulting from injury to, or death of, any person or persons or property damage, including parked vehicles, occurring in, or about the demised premises, in the amount of not less than \$1,000,000, to indemnify against the claim of one or more persons resulting from any one accident.

Said policies shall inure to the contingent liabilities, if any, of the Lessor, and the officers, agents, and employees of Lessor when acting within the course and scope of their employment, in its capacity as Lessor, and shall obligate the insurance carriers to notify Lessor, in writing, not less than fifteen (15) days prior to the cancellation thereof, or any other material changes affecting the coverage of the policies. Lessee shall furnish to Lessor a certified copy of each and every such policy within not more than ten (10) days after the effective date of the

policy. Lessee agrees that, if Lessee does not keep such insurance in full force and effect, Lessor may take out insurance and pay the premiums thereon, and the repayment thereof shall be deemed to be additional rental and payable as such on the next day upon which rent becomes due hereunder.

Prior to occupying the leased premises, the Lessee, as a condition of the lease, must furnish certificates of insurance. Said certificates, in blank, will be furnished to Lessee by Lessor upon request.

This paragraph nor any part of this lease is intended to create any rights or claims on the part of any person or persons who may claim to be a third party beneficiary of this lease or on the part of any person or persons who are not a party to this lease.

The purpose of this paragraph is to protect the State of California, its officers, agents, and employees against liability for personal injury, death of any person or persons, as well as property damage arising by reason of its position of owner and Lessor of the real property in question.

It is understood that the Lessor specifically reserves the right to increase the amount of public liability or property damage insurance required under this lease to the amount for which the Lessor is self-insured if the Lessor's self-insured limits are raised above \$1,000,000. Upon thirty (30) days' written notice of a change in insurance requirements, Lessee must furnish additional certificates of insurance proving that it has complied with the new policy limits adopted by the Lessor.

7. LIABILITY INSURANCE (Alternate)

This lease is made upon the express condition that Lessor is to be free from all liability and claims for damages by reason of any injury to any person or persons, including Lessee, or property of any kind whatsoever and to whomsoever belonging, including Lessee, from any cause or causes resulting from the operations and/or use of the premises by Lessee, his agents, customers and/or business invitees, Lessee hereby covenants and agrees to indemnify and save harmless Lessor from all liability, loss, cost and obligation on account of any such injuries or losses.

The purpose of this paragraph is to protect the State of California, its officers, agents, and employees against liability for personal injury, death of any person or persons, as well as property damage arising by reason of its position of owner and Lessor of the real property in question.

8. TAXES OR ASSESSMENTS

It is understood and agreed that the Lessor shall not be liable for taxes or assessments of any nature whatsoever on the leased property and that Lessee will pay any such taxes or assessments should they arise.

9. CONDEMNATION CLAUSE

In the event it becomes necessary for the Lessor to acquire all or any portion of the leased premises for highway or other transportation uses, this lease may be terminated as provided in 2 above. The lessee specifically waives all defense to any condemnation action, PROVIDED HOWEVER, if the lease is terminated for other public transportation purposes that Lessee may claim compensation from the condemning authority based upon the value of its interest in the improvements constructed on the leased premises, in accordance with the laws of eminent domain.

10. DEFAULT BY LESSEE

Lessor shall exercise against Lessee any remedy which Lessor may have for breach of any covenant or agreement herein expressed only after Lessee has failed for a period of thirty (30) days after receipt of notice thereof to correct the condition of which complaint is made.

11. NOTICES

| Any and all notices or demands by or from Lessor to Lessee, or Lessee to Lessor, |
|---------------------------------------------------------------------------------------|
| shall be in writing. They shall be served either personally or by mail; service shall |
| be conclusively deemed made at the time of service. If served by certified mail, |
| service shall be conclusively deemed made forty-eight (48) hours after the deposit |
| thereof in the United States mail, postage prepaid, addressed to the party to |
| whom such notice or demand is to be given and the issuance of a receipt |
| therefore. If served by telegraph, service shall be conclusively deemed made at |
| the time the telegraph agency shall confirm to the sender delivery thereof to the |
| addressee. Any notice or demand to Lessor may be given to Lessor at |
| or at such other place or places as shall be designated by Lessor |
| from time to time. Any notice or demand to Lessee shall be given to Lessee at |
| |
| |
| |

12. SUBLEASES, ASSIGNMENTS, ASSIGNMENTS BY OPERATION OF LAW AND ENCUMBRANCES

The Lessee may not sublease or assign any portion of said lease to any person, without the prior written consent of Lessor.

The Lessee covenants that no lien or other encumbrance shall be placed upon the leased premises or the improvements located thereon which will defeat the right of the Lessor under the lease herein. The Lessee further agrees that any loan which is secured by a lien on the leased premises or the improvements located thereon shall be made expressly subject to the prior leasehold rights of the Lessor contained herein.

No holding over by Lessee shall operate to renew this lease without the written consent of the Lessor endorsed thereon.

13. WAIVER

The waiver by Lessor by any breach of any term, covenant or condition herein contained shall not be deemed to be a waiver of such term, covenant or condition or any subsequent breach of the same, or any other term, covenant or condition herein contained. The subsequent acceptance of rent hereunder by Lessor shall not be deemed to be a waiver of any preceding breach by Lessee of any term, covenant or condition of this lease other than the failure of Lessee to pay the particular rental so accepted, regardless of Lessor's knowledge of preceding breach at the time of acceptance of such rental.

14. FAIR EMPLOYMENT PRACTICES

The Lessee, for itself, its personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree "as a covenant running with the land" that (1) no person, on the grounds of race, color, or national origin shall be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in the use of said facilities, (2) that in connection with the construction of any improvements on said land and the furnishing of services thereon, no discrimination shall be practiced in the selection of employees and contractors, by contractors in the selection and retention of first-tier subcontractors, and by first-tier subcontractors in the selection and retention of second-tier subcontractors, (3) that such discrimination shall not be practiced against the public in their access to and use of the facilities and services provided for public accommodations (such as eating, sleeping, rest, recreation, and vehicle servicing) constructed or operated (on, over, or under) the space of the right of way, and (4) that the Lessee shall use the land in compliance with all other requirements imposed pursuant to Title 15, Code of Federal Regulations,

Part 8 (15 CFR, Part 8) and as said Regulations may be amended. In the event of breach of any of the above nondiscrimination covenants, the Lessor shall have the right of termination of this lease, and to reenter and repossess said land and the facilities thereon, and hold the same as if said lease had never been made or issued.

15. TIME OF ESSENCE

Time is expressly made the essence of this lease.

IN WITNESS WHEREOF, the undersigned have executed this lease the day and year first above written.

STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION

| Ву | |
|----|--------|
| | LESSOR |
| | |
| | |
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| | |
| | |
| | |
| | |
| Ву | |
| | LESSEE |

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION CERTIFICATION OF CONFORMANCE, PORTER BILL LEASE

| This is to certify that the application | on of (Name of Local Agency) |
|-----------------------------------------|------------------------------------------------------------|
| excess parcel(s) | for the development of park and recreational facilities on |
| Recommended for Approval: | |
| District Porter Bill Review Commit | District Director or District Division Chief Right of Way |

SUPPLEMENTAL DATA SHEET, PORTER BILL LEASE

| I. | Identification: | DistCoRteP.M. Excess Parcel No. Excess Category Interstate No. |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| | Location (Street(s) | <u> </u> |
| | Applicant Agency | |
| ΙΙ. | Physical Description: | |
| | E. Discuss existing or proposed highway landscaping plan F. Distance from nearest traveled lane to excess C. Describe a right like of a page to the land to excess. | |
| III. | Valuation Date : (Attach Appraisal) | |
| | A. Date of Acquisition B. Cost of Acquisition of Entire Parcel C. V.T.A. from RW 16-1 D. F.M.V. of Entire Excess Parcel E. F.M.V. of the excess property: To be purchased by local of Estimated value of excess within 200 feet of highway factors. G. Present Zoning H. Highest and best use I. Describe excess improvements and their location: J. Describe effect of lease of 200 feet nearest highway remaining excess and estimate dollar damage, if any: K. Describe any present or future plans or intentions for impropried fect proposed park improvements: L. Describe plans or expressed intentions for rapid transit or one | y improvement on salability or value of overnent of highway facilities which would |
| . , | District December delices | |

IV. District Recommendations:

- A. Describe significant potential benefits of park development:
- B. Describe potential dis-benefits of park development:
- C. Recommendation of District Director:

V. Exhibits:

- A. Maps-Area map showing location of the city. Parcel map showing total excess and area applied for.
- B. Photos-of parcel from freeway and freeway from parcel.

The above items constitute minimum data required and additional appropriate information should be included in a "Comments" section, if needed.

deposited at the time of sale.

| Dist Co Rte DD# Escrow # |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Enclosed is fully executed Director's Deed (Number) which you are authorized to record when you hold the following: |
| (1) The sum of \$ which shall be payable on demand to the Departmen of Transportation.* |
| (2) A fully executed Deed of Trust naming the State of California, acting by and through the Department of Transportation, as Beneficiary,, Trustor, and, Trustee. |
| (3) A fully executed Promissory Note payable to the State of California, acting by and through the Department of Transportation in the amount of \$ |
| (4) Fire insurance policy in the amount of \$ naming the State of California, acting by and through the Department of Transportation, as coinsured. |
| No policy of title insurance or fees in connection therewith will be furnished or paid by the State. Recording fees, documentary stamp taxes or other real estate transaction taxes or fee by whatever name known, including escrow fees or broker's commissions are to be paid by |
| the grantee. This escrow is to close, documents recorded, and funds paid to the Department of Transportation on or before |
| |
| |
| * This amount should equal 30% of the parcel's purchase price less the amount |

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

EXCESS LAND PARCEL ACQUISITION/DISPOSAL SUMMARY

Page 1 of RW 16-01 (REV 04/2021) **DISPOSAL UNIT** (Director's Deed) PARCEL ACQUISITION P.M. Dist Co Rte Parcel No. ONE PARCEL DU DU WITH I. EXCESS LAND PARCEL ACQUISITION DATA Grantor Deed Recorded Post Acquisition Date Interest Acquired Parcel Type **INVENTORY NON-INV EXCESS CREATED BY** Decert of R/W Parcel Split **New Acquisition Decert of Operating Property from** Other **Design Change** Rescinded Route II. PRORATA COST OF EXCESS PARCEL Other Land Improvement Total III. EXCESS LAND INVENTORY VALUE - VALUE AT ACQUISITION (VTA) (From Excess Property Inventory Valuation, RW 07-13) Measure (S.F. or AC only) Land Value Improvement Value Area (Size) Total \$ \$ \$ IV. DISPOSAL DATA Clearance Requested Clearance Obtained Appraisal Requested Appraisal Approved Interest Value Excess Land Valuation: Land Value Improvement Value Total Market Value Appraisal \$ \$ \$ Public Sale Estimate HMDD-D Signed: Does Not Qualify for Use By Other State Agencies Qualifies-General Services Notified-No Reply or Waiver Received Government Code 54220, et seq. Complied With-No Replies Description of Property (Improvement; Zoning, etc.) Deed approval delegated to district YES NO If yes, deed executed on: V. SALES DATA Convey To: Sales Price \$ Interest Sold Date of Sale DD To HQ CTC Approval **DD** Recorded Copy of 16-1 sent to Accounting Reason for Sale Below Appraised Value PREPARED BY I have personally reviewed the Appraisal Report or Excess Parcel Disposal Value Estimate for the above excess property and authorize the sale of said property: To be submitted to the CTC for approval. Under CTC delegation **REVIEWED BY** District Division Chief, Right of Way DATE DATE

EXCESS LAND PARCEL ACQUISITION/DISPOSAL SUMMARY

RW 16-01 (REV 04/2021) Page 2 of

| V. SALES DATA (| Cont.) | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|-------------------|---------------------|---------------------|--------------------------|----------------------|
| BY DUBLIC | PRIVATE (Adjoini | ing Owners) | Minimu | ım Bid \$ | | No. of Activ | e Bidders |
| DIRECT | Private Party | Government A | Agency Fin | ding "A" Find | ling "B" (Meets | Criteria of CT(| Resolution G-98-22) |
| _ | EXCESS INCAPA | ABLE OF INDE | _ | 'ELOPMENT BECA | NUSE: | | |
| | _ | | | | | | |
| | Waivers obtained | l from | | ad | joining owners. | | |
| | | | | | ,jon m ig o m ioro. | | |
| | Grantee is only a | ajoining owner. | | | | | |
| OTHER DISPOSAL | | | | | | | |
| ☐ INCORPORATE | D - R/W | | EXCHANG | SE. | | TRANSFER | OF CONTROL |
| | D - OPERATING PRO | OPERTY | | GREEMENT | | AND POSSE | |
| | | | | GREEMENT | | OTHER (Ext | olain In "Remarks") |
| FINANCING | | | _ 00 0. 7.0 | , | |] • · · · = · · (= / · · | , |
| CASH | ☐ NO MONETAR | Y CONSIDERA | ATION | | | | |
| | | | | lities Agreements | | | |
| No monetary cor | nsideration. Conveyar | | | | nt to utilities aan | | |
| | l is company's share o | | | value of the easem | _ | | ment |
| | I represents appraise | | | value of the edecim | on parodant to | - auntido agroo | mone. |
| | | | | xchanges Only | | | |
| Acquired Parcel No: | | | | FMV of Parcel Giv | en in Evchange | · ¢ | |
| · . | | | | | _ | | |
| R/W Contract Date: Add "Cash to Grantor" (+): \$ Color of the Color | | | | | | | |
| Project ID/Phase: | | | | Subtract "Cash to | • • • | \$ | |
| Total Cost of Parcel Acquired: \$ (Include interest) | | | | | | | |
| R/W: Attach R/W Co | ntract, Memo of Settle | ement and Fed | eral Participatio | ` , | ccounting: Use | Exchange Wo | rksheet to determine |
| required entries | | | | | | | |
| REMARKS | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| VI-A FEDERAL PAR | RTICIPATION STATU | JS (Single Par | cel Disposal U | nit Only - For Mult | iple Parcels at | tach VI-B) | |
| FEDERAL AID PRO | JECT NUMBER | | | | | | |
| (1) | (2) | (3) | (4) | (5) | | (6) | (7) |
| Excess Land | Project | Federal Aid | Federal Partic. | VTA - Value at tir | ne Acc | quisition | Sales Price |
| Parcel Number | ID/Phase | Expires | (Y,N) | of Acquisition | Cost | of Excess | of Excess/FMV, if |
| | | | | • | , | rata Cost) | exchanged |
| | 1 | | | \$ | \$ | | \$ |

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

ADA Notice

EXCESS LAND PARCEL ACQUISITION/DISPOSAL SUMMARY

RW 16-01 (REV 04/2021) Page 3 of

| DISPOSAL UNIT (Director's Deed) | | | | | | |
|---------------------------------|------------------|--------------------|--------------------------|---------------------------------------|-----------------------------------------------|--------------------------------------------|
| VI-B FE | DERAL PARTICI | PATION STATU | IS (For _ | Parcels) | | |
| Federal Aid Project Number | | | | Total Sales (7) ÷ By Total | Costs (6) = | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| Excess Land Parcel Number | Project ID/Phase | Fed Aid Expires | Fed Partic? (Y, N) | VTA - Value at Time of Acquisition | Acquisition Cost of Excess (Pro-rata Cost) | Sales Price of Excess/ FMV if exchanged |
| 1. | | | | \$ | \$ | \$ |
| 2. | | | | \$ | \$ | \$ |
| 3. | | | | \$ | \$ | \$ |
| 4. | | | | \$ | \$ | \$ |
| 5. | | | | \$ | \$ | \$ |
| 6. | | | | \$ | \$ | \$ |
| 7. | | | | \$ | \$ | \$ |
| 8. | | | | \$ | \$ | \$ |
| 9. | | | | \$ | \$ | \$ |
| 10 | | | | \$ | \$ | \$ |
| 11. | | | | \$ | \$ | \$ |
| 12. | | | | \$ | \$ | \$ |
| 13. | | | | \$ | \$ | \$ |
| 14. | | | | \$ | \$ | \$ |
| 15. | | | | \$ | \$ | \$ |
| TOTAL -THI | S PAGE | | | \$ | \$ | \$ |
| TOTAL - ALL | PAGES | | | \$ | \$ | \$ |

EXCESS LAND PARCEL ACQUISITION/DISPOSAL SUMMARY

RW 16-01 (REV 04/2021) Page 1 of 2

INSTRUCTIONS (REV 04/2021)

INSTRUCTIONS FOR COMPLETING THE EXCESS LAND PARCEL ACQUISITION/DISPOSITION SUMMARY

PURPOSE:

To summarize the entire history of each excess parcel, inventory or non-inventory, in the Excess Land Management System (ELMS) from the time of acquisition or "post-acquisition" creation until sold or otherwise disposed. This form is used to summarize:

- 1. Acquisition data for each excess parcel in ELMS and
- 2. Disposal data at the time of sale/disposal for either
 - (a) a single parcel disposal unit (DU) on the same form or,
 - (b) a multiple parcel disposal unit using a clean RW 16-01 and attaching Part VI-B to give parcel detail for the DU.

ACQUISITION DATA ON RW 16-01

A. NEW ACQUISITION OF AN EXCESS PARCEL

Preparation: Acquisition staff at parcel (MOS) settlement.

- Complete the top of the form. Place an "X" in the box by "Parcel Acquisition" and created by "New Acquisition."
- Complete Parts I, II and III only. In Part I, leave the "Post Acquisition Date" and the "Parcel Type" spaces blank. In Part III, VTA source is the "Federal Participation Memo."
- 3. Forward the RW 16-01 to the Excess Land Manager who completes Part 1 "Parcel Type" if applicable.

B. "POST-ACQUISITION" CREATION OF EXCESS PARCELS

Preparation: Excess Land staff at the time excess parcel created.

- 1. Complete the top of the form. Place an "X" by "Parcel Acquisition" and by the appropriate choice in "Excess Created By" (except "New Acquisition" see "A1" above).
- 2. Complete Parts I, II and III.

C. VERIFY EXCESS PARCEL DATA IN ELMS

Responsibility: Excess Land when RW 16-01 prepared or received.

DISPOSAL DATA ON RW 16-01

Preparation: Excess Land staff at the time of sale/disposal.

A. SINGLE PARCEL DISPOSAL UNIT (DU)

- 1. Enter an "X" by "One Parcel DU" on top of the same RW 16-01 which has Parts I, II & III already completed. If not completed, fill out Parts I, II, and III.
- 2. Complete Parts IV and V.
- 3. Complete Part VI-A.
 - (a) Enter Project ID and Federal Aid number under which property acquired for right of way, (Enter "N/A" if no Federal Aid number involved.)
 - (b) Complete Columns (3) through (7).

RW 16-01 (REV 04/2021) Page 2 of 2

INSTRUCTIONS FOR COMPLETING THE EXCESS LAND PARCEL ACQUISITION/DISPOSITION SUMMARY

B. MULTI-PARCEL DISPOSAL UNIT (DU)

- Prepare a new RW 16-01 form. On top of form, enter "X" only by "DU With ____ Parcels." Leave the parcel number blank; parcel numbers are entered on Part VI-B (below).
- 2. Complete Parts I, II, and III.
- 3. Parts IV and V should be left blank.

C. ATTACH PART VI-B FOR MULTI-PARCEL DU (In lieu of Part VI-A)

- 1. Enter Disposal Unit number and number of parcels;
- Enter the Federal Aid Project Number under which property acquired for right of way, (Enter "N/A" if no Federal number). For more than one Federal Aid number, use separate lines or pages to group parcels under each number "including "N/A".
- 3. List each parcel number in the disposal unit and complete columns 2 through 7. Allocate "sales price" (column 7) to each parcel by multiplying each "pro-rata cost" (column 6) by this factor: "total sales" divided by "total pro-rata cost" for the DU. Verify parcel sales detail equals DU total. Verify compatibility of federal participation information in Column (4).

D. VERIFY DISPOSAL DATA IN ELMS (at sale and at close of escrow)

The "CTC Approval" date field and the "Recorded Disp." date field on the Disposal Screen must be completed before the TC 900 to remove the parcel from inventory can be made.

APPROVAL OF THE RW 16-01

Use signature blocks in accordance with region/district delegations.

"FEDERAL PARTICIPATION STATUS" (Part VI-A or VI-B of the RW 16-01)

- A. Obtain information from Planning and Management or documents from acquisition file. After above approval, Excess Land "package" submitted for either CTC or delegated approval.
- B. After close of escrow, 16-1 sent to ASC which enters transaction into Advantage.

ANALYSIS OF COST WITH ADJUSTMENTS TO INVENTORY VALUE

RW 16-2 (9/1994)

Lock Data on Form

| PLANNING & MANAGEMENT TO COMPLETE THE FO | LLOWING: | |
|-----------------------------------------------------------------------------------------------|-----------|--|
| 1. STATE'S CAPITAL COSTS (from Memorandum of Se | ttlement) | |
| a. Right of way - Fee | | |
| b. Excess Land | | |
| c. Underlying Fee, Easements, and/or Permit Areas | | |
| d. Prepaid Bond Assessments | | |
| TOTAL LAND COST | | |
| e. Improvements | | |
| f. Equipment & Personalty | | |
| TOTAL IMPROVEMENTS & PERSONALTY | | |
| g. Damages (+) | | |
| h. Benefits (-) | | |
| NET DAMAGES | | |
| TOTAL CONSIDERATION TO GRANTOR & SUBORDINATE INTERESTS | | |
| EXCESS LANDS TO COMPLETE 2 & 3: | | |
| 2. ADJUSTMENTS TO COST (-) | | |
| a. Land Disposed of or Used for R/W | | |
| b. Underlying Fee, Easements and/or Permit Areas (non-inventory item) | | |
| c. Refunds on Bond Assessments | | |
| TOTAL LAND ADJUSTMENT | | |
| d. Improvements Removed or Destroyed | | |
| e. Equipment & Personalty (non-inventory item) | | |
| TOTAL IMPROVEMENTS & PERSONALTY ADJUS | STMENT | |
| f. Net Damages (non-inventory item) | | |
| TOTAL ADJUSTMENTS | | |
| 3. COST OF EXCESS PARCEL*=VTA | | |
| a. Land | | |
| b. Improvements | | |
| TOTAL VTA | | |
| | | |

^{*} Any additional adjustments, if needed, should be made after parcel is inventoried (i.e., inclusion in assessment district by special legislation-add cost to land value; capital improvements-add to improvement value).

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

APPLICATION TO HOLD EXCESS LAND

RW 16-3 (Rev. 3/1996)

| DIRECTOR'S DEED NO. | DIST | <u></u> | RTE | | |
|--------------------------------------------------------|---------------|-------------|---------------------------------------|----------------|--|
| | | | | | |
| PARCEL NO. (S) | PRESE | NT CATEGORY | HOLD CA | TEGORY | |
| | | | \$ | | |
| | RELEAS | SE DATE | APPRAISI | ED VALUE | |
| | | | \$ | | |
| | SIZE | | | | |
| REQUESTING DEPT. SUPERVIS | OR | DESIGI | N EXP AUTH. | R/W CERT. DATE | |
| STIP OR PSTIP NO. | APPROVAL DATE | ESTIMA | ESTIMATED DATE ESTABLISH NEW R/W LINE | | |
| APPROVAL OR RECOMMENDED | FOR APPROVAL | | | | |
| | | PSR AF | PPROVAL DATE | | |
| DISTRICT DIVISION CHIEF, RIG | HT OF WAY | | DATE | | |
| DISTRICT PROPERTY RETENTI REVIEW COMMITTEE CHAIRPEI | | | DATE | | |
| APPROVED | | | | | |
| DISTRICT DIRECTOR | | | | | |

APPLICATION TO HOLD EXCESS LAND (Cont.)

RW 16-3 (Rev. 3/1996)

Category 2A Engineering Hold

VTA and market value.

Design E.A. and project limits (not required if held for operational purposes only), if held for another project, need date Phase 9 E.A. will be funded.

STIP identification and date or PSR approval date (not required if held for operational purposes only).

Narrative justification of the hold signed by the engineer making the request.

Parcel map (strip map if several parcels on one project) showing parcels in sufficient detail to locate them on the ground.

Approval of Chairperson of District Property Retention Review Committee.

Category 2B Public Agency Hold

Date of original hold.

Agency held for and why.

Date funds available.

Narrative support for reason (other than funds not available).

Category 2C Administrative Legal Hold

VTA and market value (if project involving several parcels is subject of hold, use aggregate VTA and market value).

Reason for hold.

Attach supporting correspondence from d epartment requesting hold; e.g., RAP, Legal, etc.

Attach strip map showing the general location in sufficient detail that the excess can be located on the ground. If held for "optimum return" or exchange include: Economic justification (except for hold requests for exchange), and attach a map showing Disposal Unit (DU).

Category 2D Environmental Hold

VTA and market value.

Reason for the hold.

RESCINDED ROUTE PARCEL INVENTORY

RW 16-7 (9/1994)

Lock Data on Form

| Ri | ight of Way Engineering to | complete the fol | lowing: | | |
|------------|------------------------------|-----------------------|---------------|---------------------|-----------|
| A. | DISTRICT | COUNTY | ROUTE | P.M. | |
| | E.A. | | | | |
| | | | | | |
| | PARCEL NUMBER | | | | |
| | APPRAISAL ROUTE NUMBER | | | | |
| | DATE OF ACQUISITION | | | | |
| | GRANTOR | | | | |
| | DATE OF C.T.C. AUTHORIZATION | TO DISPOSE OF RIGHT O | F WAY | | |
| B. | State's acquisition made by: | | | | |
| | RIGHT OF WAY CONTRACT | AND GRANT DEED | FINAL ORDER | | |
| | FULL TAKE | PART TAKE | | | |
| C. | Deed Clauses: NONE | | | | |
| | 1. | | | | |
| | 2. | | | | |
| | 3. | | | | |
| D. | Area | | | | |
| <u>E</u> . | Type of access to property: | | | sq. ft., acres | |
| | 1. FRONTS ON PUBLIC STR | EET | | | |
| | 2. EASEMENT ACCESS TO F | PUBLIC STREET | | | |
| | 3. LANDLOCKED | | | | |
| Pr G. | roperty Management to co | mplete the following | ing: | | |
| G. | UNIMPROVED PROPERTY | | | | |
| | PROPERTY UNRENTED | RENTED RENTA | L RATE | TENANT ACCOUNT # | |
| H. | IMPROVED PROPERTY | | | | |
| | Type of improvements: | | | | |
| | SINGLE-FAMILY RESIDE | ENCE MOBILE HO | DME ADVERT | TISING SIGN | |
| | DUPLEX | TRIPLEX | FOURPL | EX | |
| | APARTMENT HOUSE OF | R OTHER MULTIPLE CON | TAINING UNITS | | |
| | OFFICE BUILDING | INDUSTRIAL | COMMERCIAL [| S&H CODE Sec. 118.1 | FRANCHISE |
| | UNRENTED | RENTED | TENANT ACC | OUNT # | |
| | a. RENTAL RATE PER | | DATE OF OCC | CUPANCY | |
| | b. GRANTOR TEN | | | | |
| | b. INHERITED TE b. RERENT | INAIN I | | | |
| | | NCY AGREEMENT | | | |
| | | | | | |

RESCINDED ROUTE PARCEL INVENTORY (Cont.) RW 16-7 (9/1994)

| 2. | If residentia | al, state the names of each head of household, addresses, and number in household. If non-residential, state name and address of occupant. |
|----|---------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| _ | | |
| Pl | anning a | a Management to complete the following: |
| I. | State's cap | oital costs: (Excluding RAP & Property Management) |
| | 1. | Land |
| | 2. | |
| | | Improvements |
| | 3. | Damages |
| | 4. | Benefits |
| | 5 | Total consideration to grantor and subordinate |
| | | interests, if any (include value of land exchanges) |
| | Federal Inv | volvement: |
| ٥. | | |
| | | NONE FAAF INTERSTATE |
| | | Project No. Other (specify) |
| | | Project No Other (specify) |
| | | Amount \$ |
| | | |
| K. | Section 11 | 8.5 |
| | | Property will be subject to taxes under Section 118.5 |
| | | Property is not subject to taxes under Section 118.5 |
| | | Parcel was not acquired by F.O.C. |
| | | |
| | | 2. A portion of this parcel has been used for one of the purposes specified under Section 104 of the Streets and Highways Code. |
| | | This parcel will not be offered at public sale. |
| | | |
| | | |

Page 1 of 3

AFFORDABLE SALES PRICE CALCULATIONS - ALTERNATIVE A (LOWER INCOME HOUSEHOLDS)

Lock Form

RW 16-11 (9/1994)

| DD | 01-01 | |
|---------|-------------------------------------------------------------------------------------------------------------|---------------|
| Monthly | Gross Income: | |
| | A. Buyer's Income\$ | _ |
| | B. Co-Buyer's Income (If usable)\$ | _ |
| | C. Other Usable Income\$ | _ |
| l. | TOTAL MONTHLY GROSS INCOME | \$ |
| II. | TOTAL ANNUAL INCOME (1X12) | \$ |
| III. | Less ALLOWANCES(Total of A. B. and C. below) | \$ |
| | A Minors ⁽²⁾ X \$300\$ | _ |
| | B. Medical Expenses in Excess of | |
| | \$\$\$ | _ |
| | C. Unusual Expenses ⁽³⁾ \$\$ | _ |
| IV. | ANNUAL INCOME AFTER ALLOWANCES (II-III) | \$ |
| V. | MONTHLY INCOME AFTER ALLOWANCES (IV÷12) | \$ |
| VI. | MONTHLY GROSS FAMILY CONTRIBUTION TO HOUSING EXPENSES.(.4.) | \$ |
| | (Principal, Interest, Property Taxes, Homeowners Insurance, Mortgage Insurance, Maintenance & Utilities) | (% of V) |
| VII. | Less ALLOWANCE for MAINTENANCE and UTILITIES.(5) | \$ |
| VIII. | AVAILABLE FOR OTHER HOUSING EXPENSES (VI-VII) | \$ |
| | (See Page 2 for detailed calculations) | |
| | A. Affordable Sales Price\$ | _ |
| | B. Less Affordable Mortgage\$ | |
| | C. Down Payment. ^(,6,) \$ | _ |
| IX. | MINIMUM MONTHLY GROSS FAMILY CONTRIBUTION TO EXPENSES | HOUSING \$ |
| X | MINIMUM AFFORDABLE SALES PRICE (CALTRANS ACQUISITION PRICE) | (15% of I) |

AFFORDABLE SALES PRICE CALCULATIONS - ALTERNATIVE A (LOWER INCOME HOUSEHOLDS) (Cont.)

| (LOWER INCOME HOUS RW 16-11 (9/1994) | EHOLDS) (Cont.) | | | |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------|--------------|
| DD01-01 | | | | |
| SPECIAL COMMENTS: | | | | |
| I certify that the Buyer's c current California Housing Finance calculated in accordance with the | | o certify that the Affordabl | | |
| | | DEPAR | TMENT OF TRA | ANSPORTATION |
| VIII. Affordable Sales Price Calc | ulation - Alternative A | | | |
| | nce (0.3% X Mortgage Amo 5% X Sales Price ÷ 12), Plu t = Other Housing Expense s price + \$500 (from VIII) = \$ | ount ÷ 12), Plus is es or \$ (fro | om VIII) | |
| Mortgage = 0.95 Sales Price | + \$500 = 0.95 (\$ |) + \$500 = \$ | | |
| TABLE OF FACTORS: | | | | |
| Current FHA Interest Rate | | | Factor 1 | Factor 2 |
| | | | \$5.09 | 0.0107185 |
| | | | \$5.28 | 0.0110795 |
| | | | \$5.48 | 0.01145 |
| | | | \$5.67 | 0.011811 |
| | | | \$5.86 | 0.0121815 |
| | | | \$6.06 | 0.0125615 |
| | | | \$6.26 | 0.012932 |
| | | | \$6.46 | 0.012932 |
| = | | | \$6.65 | 0.0136825 |
| | | | \$6.86 | 0.0130023 |
| 10/2/0 | | | ψυ.υυ | U.U 17U1 Z |

AFFORDABLE SALES PRICE CALCULATION - ALTERNATIVE A

17%.....

17½%.....

FOOTNOTES:

1. The present occupants (the buyers) have certified their income to Caltrans and to the lender in accordance with the current HUD Rules and Regulations. Copies of the Income Certification have been obtained for Caltrans files. Income certifications have been verified by the lender in accordance with the current HUD Rules and Regulations. MONTHLY GROSS INCOME utilized by the lender in calculating the affordable sales price is, in some instances, an adjusted income figure. Adjustments are discussed in the Special Comments section for each property and are based upon the lender's experience in processing loans through HUD for approval.

\$7.06

\$7.26

\$7.46 \$7.66

\$7.87

0.014452

0.014832 0.0152215

0.0156015

0.015991

2. Minor is defined as a member of the family household (excluding foster children) other than the Family head or spouse, who is under 18 years of age or is a full-time student.

AFFORDABLE SALES PRICE CALCULATIONS - ALTERNATIVE A (LOWER INCOME HOUSEHOLDS) (Cont.)

| ΚVV | 10- | П | (9/ | 1994) | • |
|-----|-----|---|-----|-------|---|
| | | | | | |

| DD- | -01-01 |
|-----|------------|

AFFORDABLE SALES PRICE CALCULATION - ALTERNATIVE A

- 3. Unusual Expenses are amounts paid by the Family for the care of Minors under 13 years of age or for the care of disabled or handicapped Family household members, but only where such care is necessary to enable a Family member to be gainfully employed, and the amount allowable as Unusual Expenses shall not exceed the amount of income from such employment.
- 4. Monthly Gross Family Contributions to Housing Expenses:
 - (a) Families for whom contribution is based on 15 percent ratio. The monthly Gross Family Contribution shall be 15 percent of the Family's Monthly Income if the Family is:
 - (1) A Large Very Low-Income Family (a family having 6 or more Minors and whose family income does not exceed 50% of Area Median Income); or
 - (2) A Very Large Lower-Income Family (a family having 8 or more Minors and whose family income does not exceed the Lower Income limit); or
 - (3) A Family which has combined total Medical Expenses and Unusual Expenses in excess of 25% of its TOTAL ANNUAL INCOME.
 - (b) Other eligible families . In the case of other Eligible Families, the monthly Gross Family Contribution shall be 25 percent of the Family's Monthly Income After Allowances but in no event less than 15 percent of the Family's Monthly Gross Income.
- 5. For purposes of calculating an *estimated* affordable sales price, the local HUD Mortgage Credit Office schedules for maintenance and utilities were utilized. The *final* affordable sales price allowance for maintenance and utilities will be based on amounts contained in the FHA appraisal.
- 6. DOWN PAYMENT also calculated pursuant to current HUD Rules and Regulations. 3% of first \$25,000 of Sales Price *Plus* 5% of Sales Price in excess of \$25,000.

Page 1 of 3

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

AFFORDABLE SALES PRICE CALCULATIONS-ALTERNATIVE B

RW 16-12 (9/1994)

| DD | 01-01 | | | |
|--------|------------------------------------------------------------------------------------------------|------|---------|------------|
| Monthl | y Gross Income: (1) | | | |
| | A. Buyer's Income\$ | | | |
| | B. Co-Buyer's Income (If usable)\$ | | | |
| | C. Other Usable Income\$ | | | |
| I. | TOTAL MONTHLY GROSS INCOME | .\$ | | |
| II. | Less FEDERAL INCOME TAXES WITHHELD (2) | .\$ | | |
| III. | Total Monthly NET EFFECTIVE INCOME (I-II) | \$ | | |
| IV. | MAXIMUM AFFORDABLE MONTHLY HOUSING EXPENSE (3) | | (| % of III) |
| V. | AVAILABLE FOR OTHER HOUSING EXPENSES(See page 2 for detailed calculations) | . \$ | | |
| | A. AFFORDABLE SALES PRICE\$ | | | |
| | B. Less AFFORDABLE MORTGAGE\$ | | | |
| | C. DOWN PAYMENT (5) | | | |
| VI. | OTHER RECURRING MONTHLY CHARGES(Total of A, B, and C below) | .\$ | | |
| | A. State Income Taxes (6) Withheld\$ | | | |
| | B. Social Security Taxes (7) Withheld\$ | | | |
| | C. Other debts (12 months to run) (8)\$ | | | |
| VII. | TOTAL FIXED MONTHLY PAYMENTS (9) (IV & VI) | .\$ | | % of III) |
| | | | (| % of III) |
| SPECI | AL COMMENTS: | | | |
| | I certify that the Buyer's certified statement as to income, employment and liabilities has be | eer | n verif | ied by the |

Lender in accordance with current HUD procedures. I also certify that the affordable sales price (V A. above) has been calculated in accordance with the provisions of Government Code Section 54236(b).

AFFORDABLE SALES PRICE CALCULATIONS-ALTERNATIVE B (Cont.)

RW 16-12 (9/1994)

| DD | 01-01 | | |
|----|---------------------------------------------------------------|----------------|------------|
| | Monthly Mortgage Insurance ₍₁₀₎ , plus | | |
| | Monthly Homeowner's Fire Insurance (11), plus | | |
| | Monthly Property Taxes (12), plus | | |
| | Monthly Principal and Interest = Other Housing Expenses or \$ | | _ (from V) |
| | NOTE: Mortgage = 0.95 sales price + \$500 | | |
| | Sales Price = \$ = \$ | | |
| | (from V) | | |
| | Mortgage = $0.95 \text{ Sales Price} + $500 = 0.95 ($$ |) + \$500 = \$ | |

TABLE OF FACTORS:

| Current FHA | | |
|---------------|--------|-----------|
| Interest Rate | Factor | Factor |
| 1 | | |
| 11% | \$5.09 | 0.0107185 |
| 11½% | \$5.28 | 0.0110795 |
| 12% | \$5.48 | 0.01145 |
| 12½% | \$5.67 | 0.011811 |
| 13% | \$5.86 | 0.0121815 |
| 13½% | \$6.06 | 0.0125615 |
| 14% | \$6.26 | 0.012932 |
| 14½% | \$6.46 | 0.013312 |
| 15% | \$6.65 | 0.0136825 |
| 15½% | | 0.014072 |
| 16% | \$7.06 | 0.014452 |
| 16½% | \$7.26 | 0.014832 |
| 17% | \$7.46 | 0.0152215 |
| 17½% | \$7.66 | 0.0156015 |
| 18% | \$7.87 | 0.015991 |

FOOTNOTES:

- 1. The present occupants (the buyers) have certified their income to the lender in accordance with the current HUD Rules and Regulations. Copies of Income Certification have been obtained for Caltrans files. Income certifications have been verified by the lender in accordance with the current HUD Rules and Regulations.
 - MONTHLY GROSS INCOME utilized by the lender in calculating the affordable sales price is, in some instances, an adjusted income figure. Adjustments are discussed in the *Special Comments* section for each property and are based upon the lender's experience in processing loans through HUD for approval.
- 2. FEDERAL INCOME TAXES WITHHELD based on marital status and number of exemptions.

AFFORDABLE SALES PRICE CALCULATIONS-ALTERNATIVE B (Cont.)

RW 16-12 (9/1994)

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|-----|--------|
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- 3. HUD Section 235 regulations provide that purchasers' monthly housing expenses generally should not exceed 35% of their MONTHLY NET EFFECTIVE INCOME (TOTAL MONTHLY GROSS INCOME less FEDERAL INCOME TAXES WITHHELD). If the purchasers' income is not totally stable and/or their OTHER RECURRING MONTHLY CHARGES are more than 15% of their NET EFFECTIVE INCOME, the maximum percentage allowable to housing expenses may be reduced below 35%, to a percentage believed by the lender to be acceptable to HUD.
- 4. For purposes of calculating an *estimated* affordable sales price prior to submission to the California Transportation Commission, the Local HUD Mortgage Credit Office schedules for maintenance and utilities were utilized. The *final* affordable sales price allowance for maintenance and utilities will be based on amounts contained in the FHA appraisal.
- 5. DOWN PAYMENT also calculated pursuant to current HUD Rules and Regulations. 3% of first \$25,000 of Sales Price *Plus* 5% of Sales Price in excess of \$25,000.
- 6. STATE INCOME TAXES WITHHELD based on marital status and number of exemptions.
- 7. SOCIAL SECURITY TAXES based on 6.70% of *wages* earned in 1982 not to exceed \$181 per month for any wage earner. Income other than wages is not subject to Social Security taxes.
- 8. Other debts verified by lender to run twelve months or more such as compulsory retirement contributions, installment account payments and other loan account payments.
- 9. HUD Section 235 regulations provide that purchasers' TOTAL FIXED MONTHLY PAYMENTS (MONTHLY HOUSING EXPENSES and OTHER RECURRING MONTHLY CHARGES) generally should not exceed 50% of their NET EFFECTIVE INCOME unless they are accustomed to paying more for such payments.
- 10. Yearly Mortgage Insurance Factor: 0.5% X Mortgage Amount.
- 11. Yearly Homeowner's Fire Insurance: 0.3% X Mortgage Amount.
- 12. Yearly Property taxes under Proposition 13: 1.25% X Sales Price.

| | | | Space a | above this line for Re | corder's Use |
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| | DISTRICT | COUNTY | ROUTE | LOCATION | NUMBER |
| | DIOTRIOT | 0001111 | NOOIL | LOGATION | HOWDER |
| | | ASSUMPTI | ON AGREEMEN | NT | Lock Data on Form |
| THE UNDERSIGNED certain real property as Tru | | | dated | • | s about to acquire that cuted byCounty, |
| California, which DEED OF TRUST was given to secure a NOTE AND AGREEMENT also dated, and payable to STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION, bearing interest at the rate of, percent per annum with principal and interest payable as provided in said NOTE AND AGREEMENT; and the undersigned has agreed as part of the consideration for the conveyance to the undersigned of such real property to assume and pay the indebtedness evidenced by said NOTE AND AGREEMENT NOW, THEREFORE, in consideration of the premises and also to induce STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION not to exercise, in connection with said conveyance, the option contained in Paragraph 10 on Page 3 of said DEED OF TRUST to accelerate maturity, the undersigned does hereby assume and agree to pay the indebtedness evidenced by said NOTE AND AGREEMENT and to pay and perform all the obligations, covenants and conditions mentioned in and secured by said DEED OF TRUST at the times and in the manner provided for in said NOTE AND AGREEMENT and said DEED OF TRUST. The undersigned is thoroughly familiar with all the terms and particulars of said NOTE AND AGREEMENT and DEED OF TRUST. The right to plead any and all statutes of limitations as a defense to said NOTE AND AGREEMENT or to any agreement to pay same or to any demand secured by said DEED OF TRUST or other security, securing said NOTE AND AGREEMENT is hereby expressly waived. Diligence, presentment, protest and demand, and notice of protest, dishonor and nonpayment of said NOTE AND AGREEMENT and any demands secured by said DEED OF TRUST are hereby waived. STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION hereby releases | | | | | |

RW 16-18 (9/1994) Page 1 of 2

RW 16-18 (9/1994)

| THE UNDERSIGNED, STATE OF CALIFORNIA, DEPARTMEN | IT OF TRANSPORTATION, being the owner and |
|---------------------------------------------------------------------|-------------------------------------------------|
| holder of the NOTE AND AGREEMENT and DEED OF TRUST des | scribed in the ASSUMPTION AGREEMENT in |
| consideration of the assumption by | |
| and a | greement to pay the indebtedness evidenced by |
| said NOTE AND AGREEMENT and to pay and perform all of the o | bligations, covenants and conditions mentioned |
| in and secured by said DEED OF TRUST at the times and in the m | nanner provided for in said NOTE AND |
| AGREEMENT and DEED OF TRUST and in consideration of the e | xecution and delivery of this ASSUMPTION |
| AGREEMENT to the undersigned, agrees that the undersigned wil | I not, in this instance, exercise the option in |
| paragraph 10 on page 3 of said DEED OF TRUST to accelerate th | e indebtedness secured by said DEED OF |
| TRUST. The nonexercise of such option in this instance shall not be | - |
| sale, conveyance or transfer which would come within the provision | |
| DEED OF TRUST nor shall be deemed a waiver of such right or of | |
| the holder of said DEED OF TRUST. The undersigned hereby res | · |
| acquire against any other parties who are or hereafter may become | • • |
| AGREEMENT and/or payment or performance of the obligations, or | ovenants, and conditions mentioned in or |
| secured by said DEED OF TRUST. | |
| | |
| | |
| | STATE OF CALIFORNIA |
| DATE:, 20 | DEPARTMENT OF TRANSPORTATION |
| | |
| | |
| | |
| | BY: |
| | |

(Notary acknowledgments must be attached per Civil Code Section 1180 et seq.)

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

ANNUAL CERTIFICATION OF OWNERSHIP CONDITIONS

RW 16-23 (9/1994)

Lock Data on Form

| A. Has owner leased or subleased the property, or any part thereof, or allowed parties other than Owner to live in the property, without the prior express written consent of Caltrans? (If "yes", specify.) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| |
| B. Except for purposes of repairing or maintaining the property, has Owner encumbered the property or any interest therein, in whole or in part, without the prior express written consent of Caltrans? (If "yes", specify.) |
| |
| |
| |
| C. Has Owner added any substantial improvements to the property without the prior express written consent of Caltrans? (If "yes", specify.) |
| |
| |
| |
| D. Has Owner sold, transferred, or assigned the property, or any interest therein, in whole or in part, or agreed to do so, except for transfers to the Owner's spouse or children occasioned by death or divorce of the Owner, without first complying with the procedures set out in |
| |
| |
| |
| E. Has Owner maintained insurance on the property at a level of at least 80 percent of replacement cost and does such insurance policy name Caltrans as an additional insured? |
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| |
| F. Did Owner make any emergency or other repairs to the property during the past year? (If "yes", specify.) |
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| | | | Formatted fo | r eSignatures 🕐 | | Lock Form | |
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| | DISTRICT | COUNTY | ROUTE | LOCATION | NUMBE | R | |
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| | | NOTICE OF | ABANDONME | NT OF RIGHT T | O PURCHASE | | |
| This N | atian in avanutas | l the data act forth b | alow by the State | of California Dan | artment of Transports | tion (Coltrano) nuro | ıont |
| to the tern | ns of that certain | Right to Purchase | Agreement dated | or Camornia, Dep | artment of Transporta | and recor | ded |
| Pecorde o | | , as Instru | ument No | _ in Book | ,, _ , Page(s) | of the Official | |
| | | | | | | | |
| The profession the te | operty commonly | y known as | numbrances of the | a abov-mentioned | Agreement and no fur | is hereby rele | ased |
| Caltrans is | s required to effe | ctuate such release | | abov-mentioned / | Agreement and no far | uner action on the pe | art Or |
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| Executed | this | day of | | | | | |
| LXCOULOG | | _day or | , | · | | | |
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RW 16-27 (9/1994)

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION EXCESS LAND INVENTORY MEMORANDUM FEDERAL PROJECT NUMBER RW 16-28 (REV 01/2022) FEDERAL PARTICIPATION ON THE EXCESS PARCEL NO ☐ YES Accounting Service Center, Right of Way Program Accounting DIST RTE ATTENTION: FROM: PARCEL EA (for Expenditure Adjustment) RIGHT OF WAY EXCESS LAND Please record the following excess land entries shown in Part I: Part I: Excess Land VTA CODE **EXISTING VTA NEW VTA EXPENDITURE EXPENDITURE** ATTACH DOCUMENT TRANSACTION/ADJUSTMENTS ADJ. NEEDED? ON **ELM** TC SHOWING ORIGINAL ON INVENTORY **INVENTORY** Y=USE PART II (CHECK APPROPRIATE ITEM) **ACQUISITION** CREATE: BY NEW ACQUISITION 1 899 Nο RW 8-16. RW 16-1 Yes 1 BY DESIGN CHANGE 899 RW 8-16, RW 16-1 DECERTIFICATION OF R/W or 1 899 Yes RW 8-16, RW 16-1 **OPERATION PROPERTY (1)** BY ROUTE RESCISSION 7 Yes RW 8-16, RW 16-1 899 BY PARCEL SPLIT 6 899 Nο None Use only for newly created parcel. Original VTA adjusted with ELM code 4. **ADJUST: VTA FOR EXISTING PARCELS** 4 899 See instructions Revised RW 16-1 **INCREASE** on reverse RW 8-16 900 **DECREASE RETURN TO INVENTORY:** 2 899 **Transmittal** No **OPTION CANCELED** FORECLOSED PARCEL 8 RW 16-1 899 Nο INCORP: INTO RIGHT OF WAY OR 900 3 RW 16-1 Yes **OPERATIONAL PROPERTY (1)** PARCEL DATA IN ERROR* 5 900 DELETE: Nο None (1) cc: Accounting (Fixed Assets), HQ Asset Management Operational EA to be adjusted: Use funding fiscal year transaction occurred or, if Part II: TRAMS Expenditures Adjustments lapsed, earliest year appropriation available. **AREA** RIGHT OF WAY **ACCOUNTING** sq. ft **OBJ** OBJ sq. m **AMOUNT** AMOUNT OF FEDERAL PARTICIPATION (\$) DESCRIPTION CODE CODE acre ha **REVISED EXISTING** TC 243 TC 243r EXISTING REVISED 6-ELIG 7-INELIG 6-ELIG 7-INELIG (+)(-)LAND: R/W 050 EXCESS (2) 080 IMPROVEMENTS: R/W 050 EXCESS (2) 080 TOTALS (3) (3) Existing = Revised **ENTERED BY** (2) VTA Amounts If not, explain below. *EXPLANATION SIGNATURE (EXCESS LAND AGENT) PRINT NAME PHONE NUMBER DATE EA VERIFIED (If expenditure adjustment needed) PRINT NAME PHONE NUMBER DATE SIGNATURE (R/W P&M)

EXCESS LAND INVENTORY MEMORANDUM

RW 16-28 (REV 01/2022)

INSTRUCTIONS FOR COMPLETION OF THE EXCESS LAND INVENTORY MEMORANDUM

PURPOSE:

To record VTA* transactions due to actions taken by RW Excess Land staff to **create**, **adjust**, **return**, **incorporate**, **or delete** excess parcels and to record the related expenditure adjustment.

Do not use this form for sales, exchanges, or transfers to a State Agency. Enter only one transaction per form.

PARTI

Prepared by District Right of Way Staff. If no applicable "federal project number" show "N/A." Be sure to show "yes" or "no" for excess parcel federal participation.

When an expenditure adjustment is needed, always provide a copy of the RW 8-16, RW 16-1, and other documents that support the original acquisition transaction.

| "Adjust VTA For Existing Parcels" (ELM 4) has these cases: | Complete Part II (Expend. Adjust)? |
|------------------------------------------------------------------------|------------------------------------|
| - Parcel Split (Original Parcel) - Removal of Improvement | NO NO |
| - Correct error in VTA | NO |
| - Design Change | YES |
| For other situations, please explain (As Required) | |

PART II

Right of Way Portion also prepared by RW if a "Yes" appears in the "Expenditure Adjustment Needed?" Column of Part I.

Enter "existing" and "revised" areas and amounts. The "amounts" entered for "Excess" should be the "VTA."* Totals for "existing" and "revised" data should equal; if not, please explain.

Enter the Federal Participation amounts under the correct column: "6-eligible" or "7-ineligible." If adjustment is needed between project EAs, be sure to identify the EAs.

For Part II entries, contact District Planning & Management (P&M) to verify that the EA number is valid in TRAMS. If required, P&M to establish a new number. P&M to sign and date the form where indicated to certify validity of EA.

R/W sends completed form to ASC ** (retaining a copy until ASC returns original with completed accounting entries). R/W also records the transaction on the weekly report.

R/W Accounting completes entries in shaded area. If Part II Entries, be sure R/W completed "EA Verified" block.

- * VTA (Value at Time of Acquisition) is basis by which ASC reports the Excess Land Inventory to FHWA and the Legislature. **Source:** "Excess Property Inventory Valuation", RW 7-13.
- ** For decertifications of (or incorporations into) **operational property**, include property name and address in "Explanation." Send copies to Fixed Assets (ASC) and Headquarters Asset Management.

Note: "Operational Property" part of "Land & Building Account."

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

EXCESS LAND FISCAL TRANSMITTAL

RW 16-29 (REV 11/2021)

| <u> </u> | | | | | | | |
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| TO ACCOUNTING SERVICE CENTER | | | | DIST | | СО | |
| ATTENTION | INVIOL OLIVIL | | RTE | | POST | | |
| Cashiering (Money | R/W | Receivables | KIE | | F031 | | |
| FROM RIGHT OF WAY EXCESS LANDS | | | | DIRECTOR'S DE | ED NO. | | 1 |
| SUBJECT SUBJECT | | | | NO. OF PARCEL | S. | | |
| SALE OF EXCESS LAND | | | | 110. 01 1711022 | | | |
| SALE PRICE \$ | ☐ CAS | SH SALE | II | NFORMAL TIME P | AYMENT | | CREDIT SALE |
| <u>-</u> | NAME | | | | | EA | |
| LOCAL AGENCY CONTRACTOR CONTRACTO | | | | | | | |
| PURCHASER NAME | | | | ADDRESS | | | |
| FED ID NO. (CREDIT SALES ONLY) | | | | | | | |
| | | | | | | | |
| CASHIERING: For deposit into Account 84 - Special Deposit Account | | | | | | | |
| DEPOSIT | | | | ACCOUNTING DATE STAMP | | | |
| AMOUNT \$ | | | | | | | |
| CHECK OR MONEY ORDER # | | | | | | | |
| DEOEN/ED FOR | | | | | | | |
| RECEIVED FOR BID/OPTION DEPOSIT | | | | | | | |
| ADDITIONAL OPTION DEPOSIT | | | | | | | |
| BALANCE OF DOWN PAYMENT (Credit Sale-Attach RW 16-1) | | | | | | | |
| BALANCE OF PURCHASE PRICE (Cash Sale-Attach RW 16-1) | | | | | | | |
| 1% EXTENSION PENALTY FEE - PERIOD EXPIRES: | | | | | | | |
| FORECLOSURE FEES (EA) | | | | | | | |
| DECERTIFICATIO | (EA 926 |) | | | | | |
| ACQUISITION PARCEL NO | | | | REMIT NO. | | | |
| OTHER * | | | | KEWIT NO. | | | |
| ACCOUNTS RECEIVABLE: For related transactions | | | | | | | |
| AMOUNT | | | | | | | |
| \$ | | | | | | | |
| FORFEITURE OF DEPOSIT REFUND OF DECERTIFICATION (EA 926) | | | | REFUND OF | DEPOSITS* | | |
| REFUND OF DEC | ERTIFICATION | _ |) | OTHER * | 3 | OR SCHEDULE | NUMBED |
| ACCOUNTING TO CO | MPLETE: | DATE | | CHECK NUMBER | ` | OK SCHEDULE | NUMBER |
| *REMARKS | | | | | | | |
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| | | | | | | | |
| SIGNATURE | | | | | | DATE | |
| CASHIERING RETURN TO R/W EXCESS LAND | | | | | | | |
| ATTENTION (Print Name) | | | PRINT NAME | | | PHONE N | IUMBER |