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| STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION |  EXHIBIT |
| **SUMMARY OF COMPARABLE DATA** |  7-EX-2 (REV 3/2020) |
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|  |  |  | LAND | PRINCIPAL IMPROVEMENT |  |
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| COMP. | RECORDING |  |  | UNIT |  | AGE | AREA | UNIT |  | TOTAL |
| NUMBER | DATE | ZONING | AREA | PRICE | TOTAL | YRS. | m2 | PRICE | TOTAL | PRICE |
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