



Figure 1A.F.1 Addendum Detailing Example 1

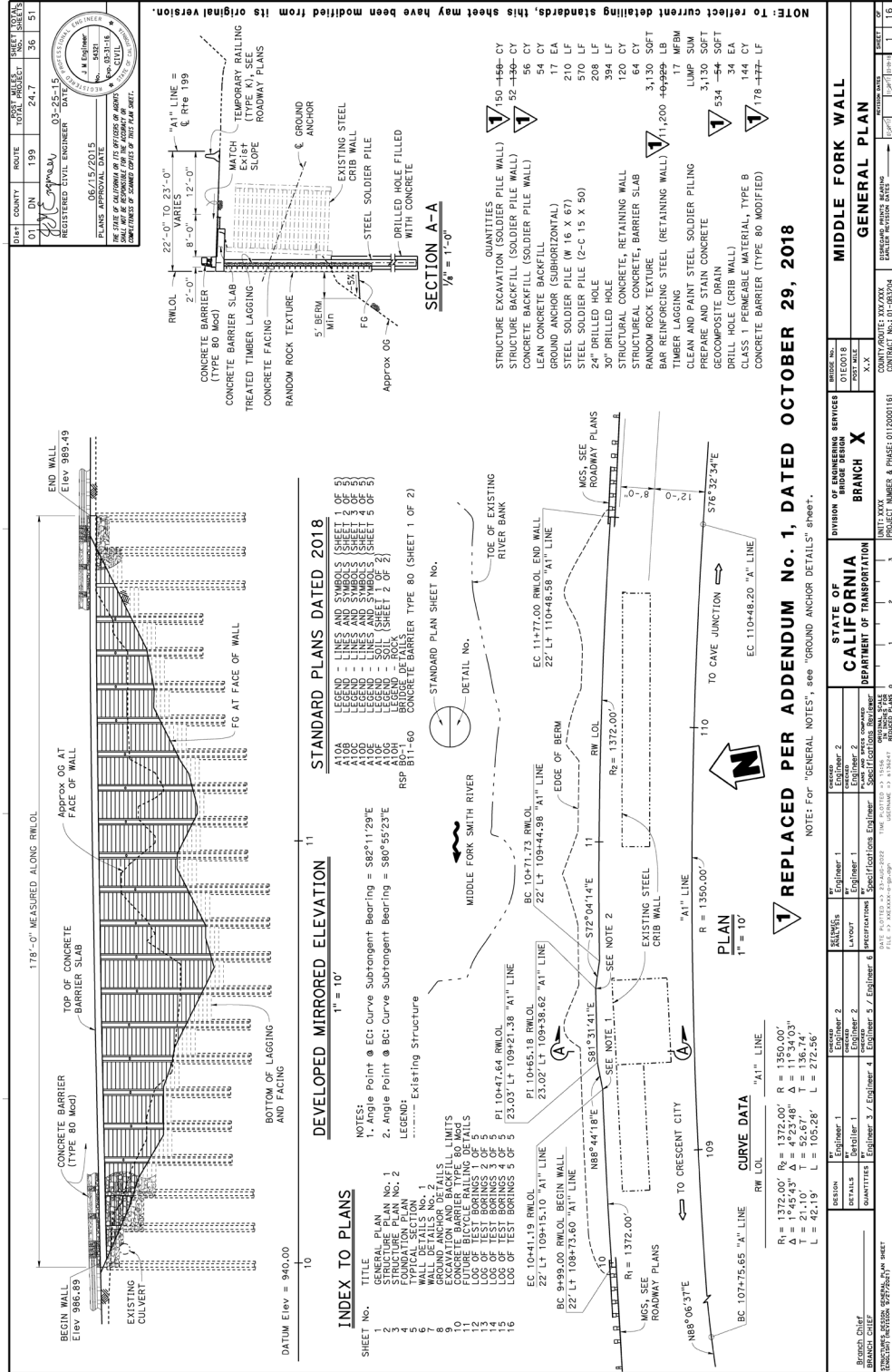




Figure 1A.F.2 Addendum Detailing Example 2

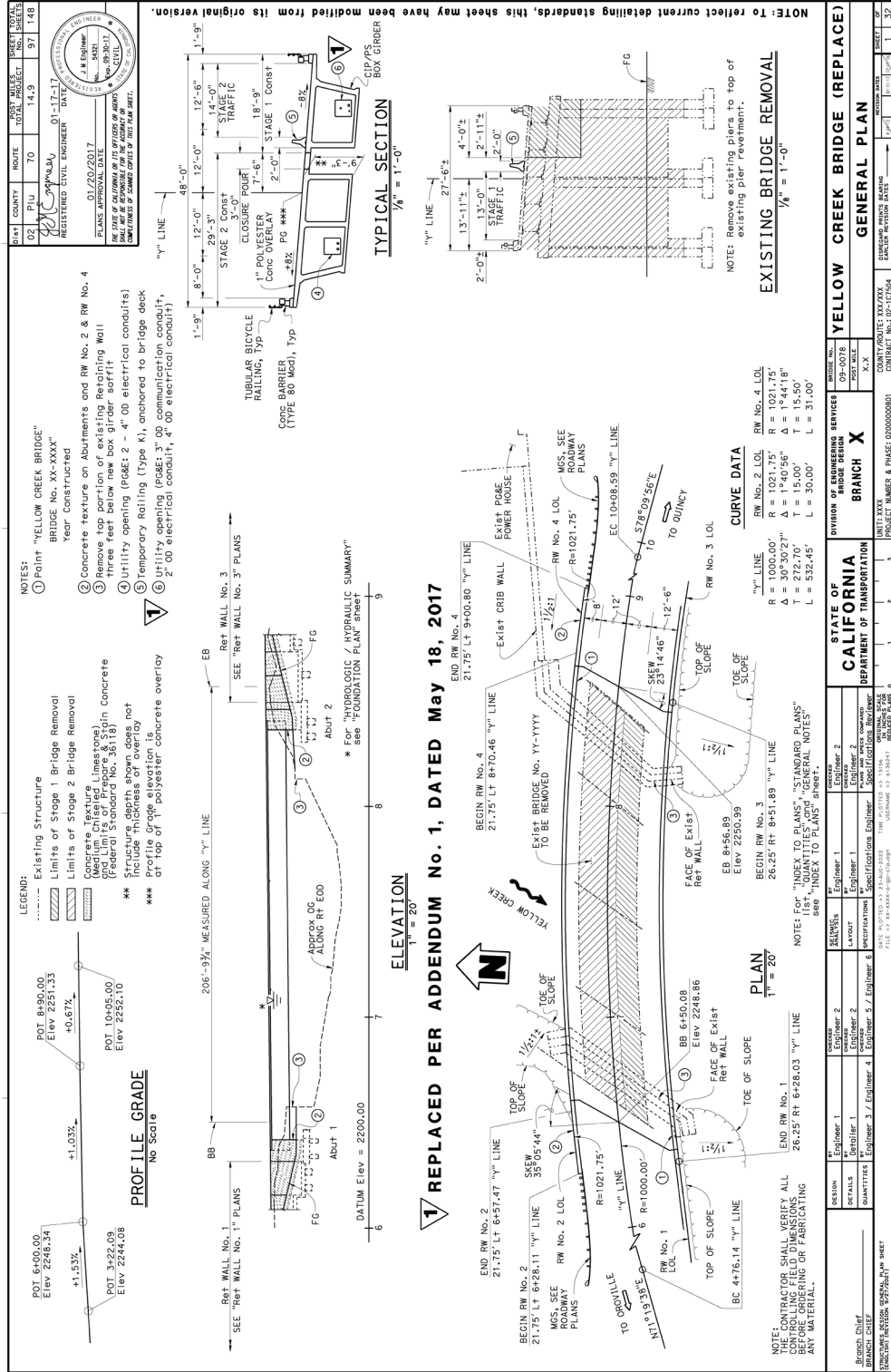




Figure 1A.F.3 Addendum Detailing Example 3

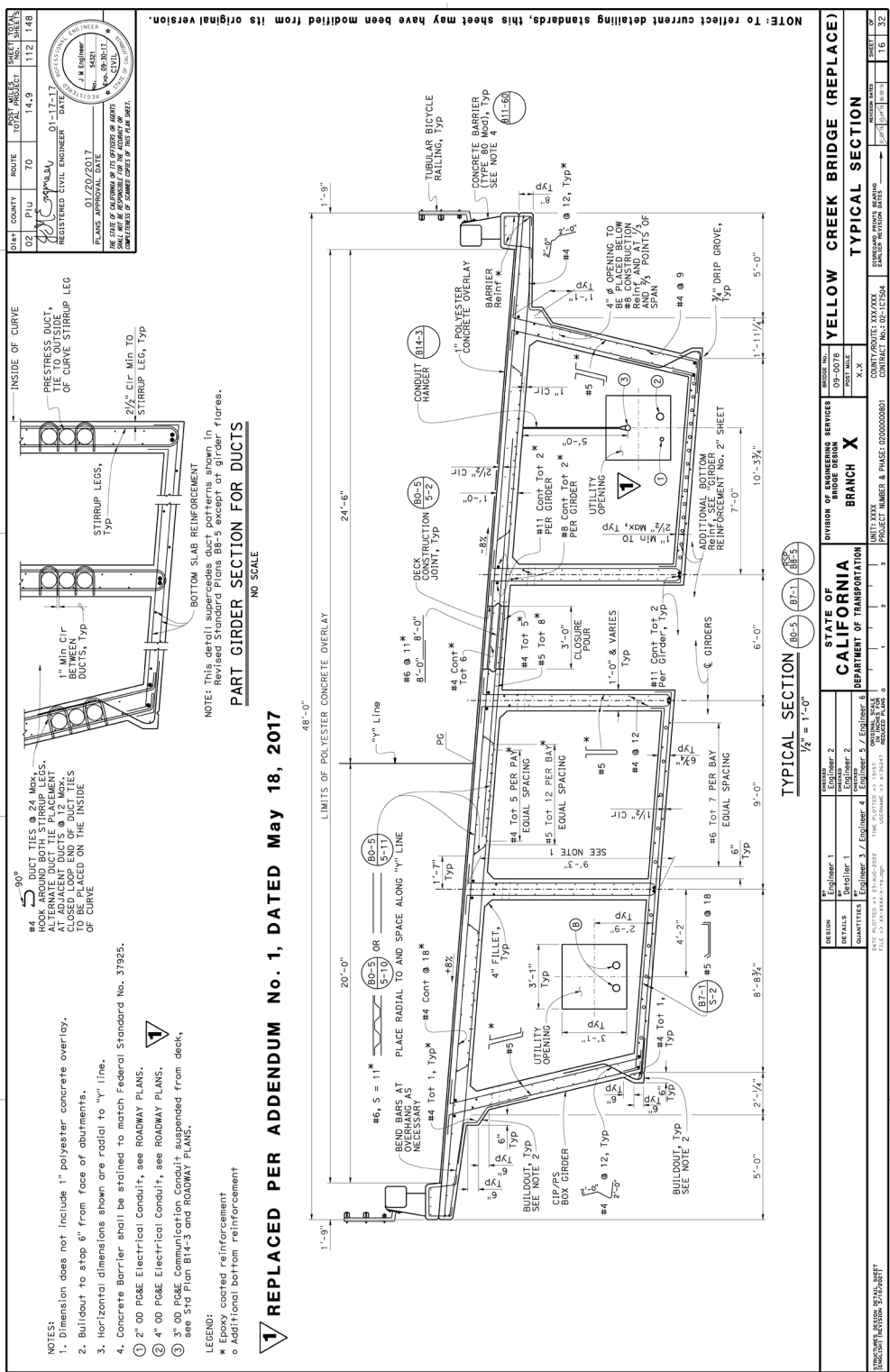
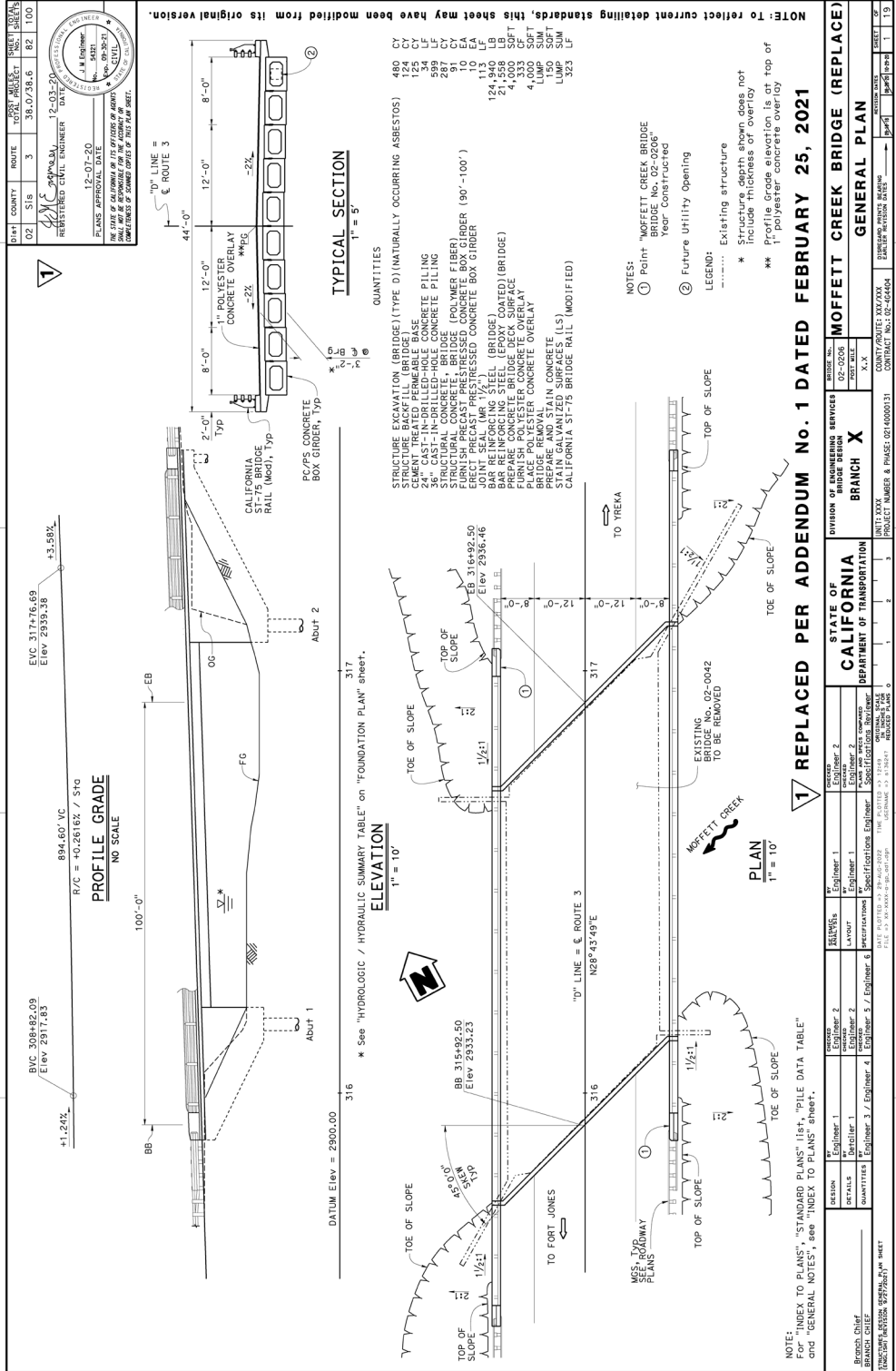




Figure 1A.F.4 Addendum Detailing Example 4



| | | | | | |
|------|--------|-------|--------------|-----------|------|
| CITY | COUNTY | ROUTE | TOTAL SHEETS | SHEET NO. | DATE |
| 02 | 316 | 3 | 36.07.28.16 | 82 | 1000 |

| | |
|---------------------------|----------|
| REGISTERED CIVIL ENGINEER | DATE |
| J. A. ENGINEER | 12-03-20 |

| | |
|---------------------|----------|
| PLANS APPROVAL DATE | DATE |
| 12-02-20 | 12-03-20 |

THE STATE OF CALIFORNIA BY ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ANY INFORMATION CONTAINED HEREIN.

| | | | |
|------------|-------------------------|-------------------------|------------|
| SECTION | DESIGNER | REVIEWER | DATE |
| DETAILS | Engineer 1 | Engineer 2 | 12-03-2020 |
| QUANTITIES | Engineer 3 / Engineer 4 | Engineer 5 / Engineer 6 | |

BRIDGE CHIEF
BRANCH CHIEF

REPLACED PER ADDENDUM No. 1 DATED FEBRUARY 25, 2021

MOFFETT CREEK BRIDGE (REPLACE)

GENERAL PLAN

| | |
|------------------------|--------------|
| PROJECT NUMBER & PHASE | CONTRACT NO. |
| 02-14500031 | 02-14500031 |



Figure 1A.F.5 Addendum Detailing Example 5

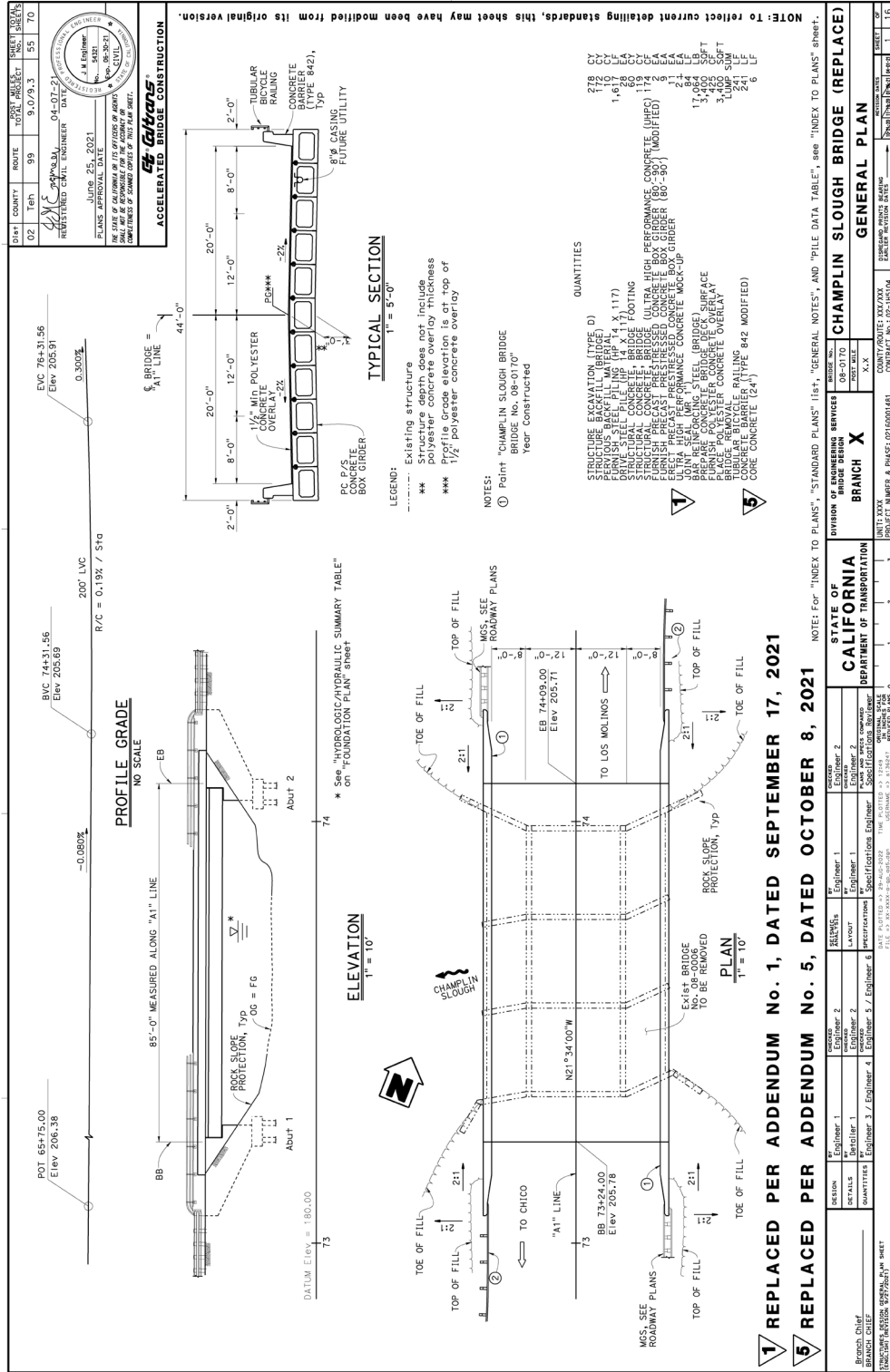


Figure 1A.F.5 Addendum Detailing Example 5



Figure 1A.F.6 Addendum Detailing Example 6

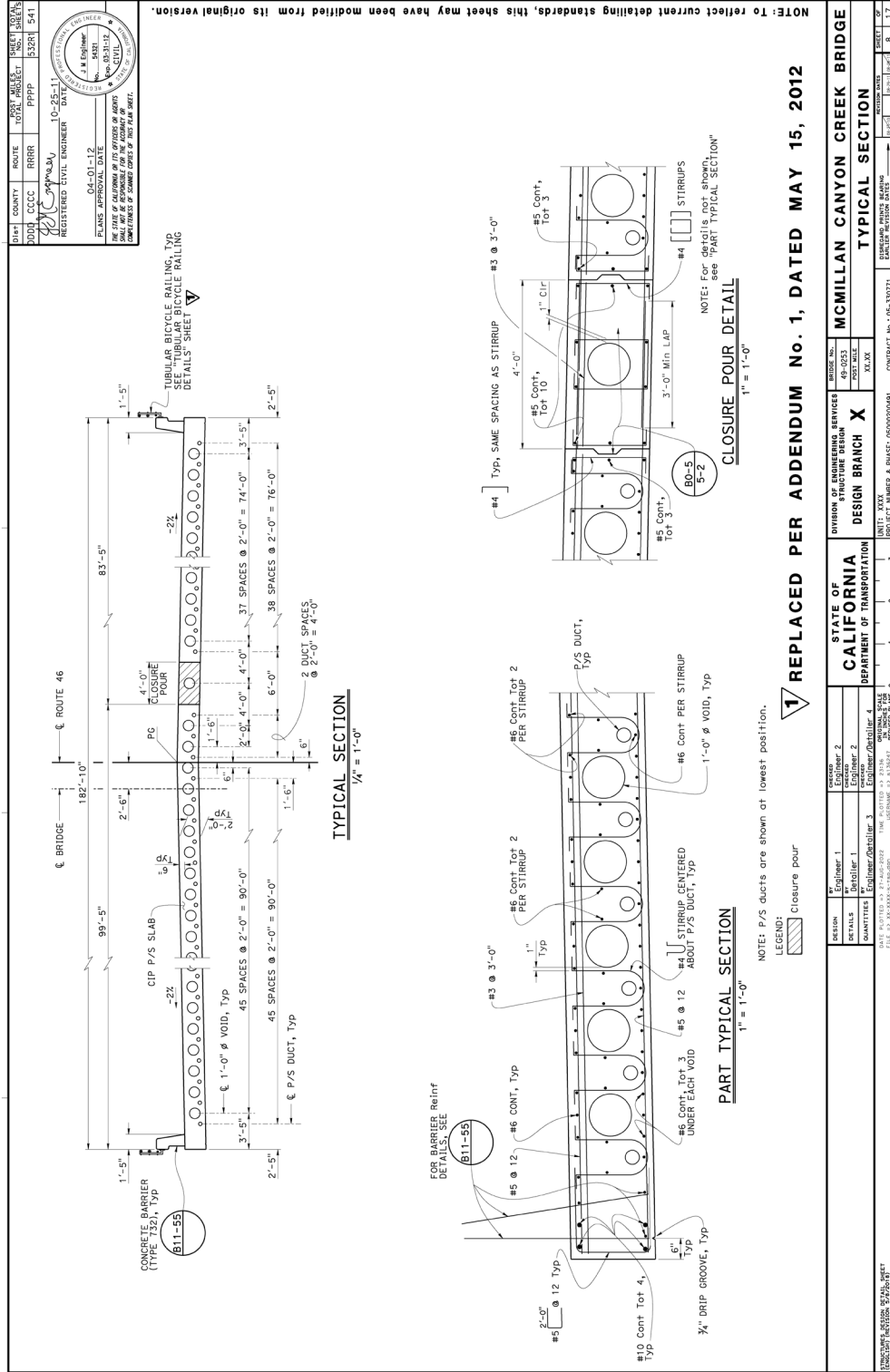




Figure 1A.F.7 Addendum Detailing Example 7

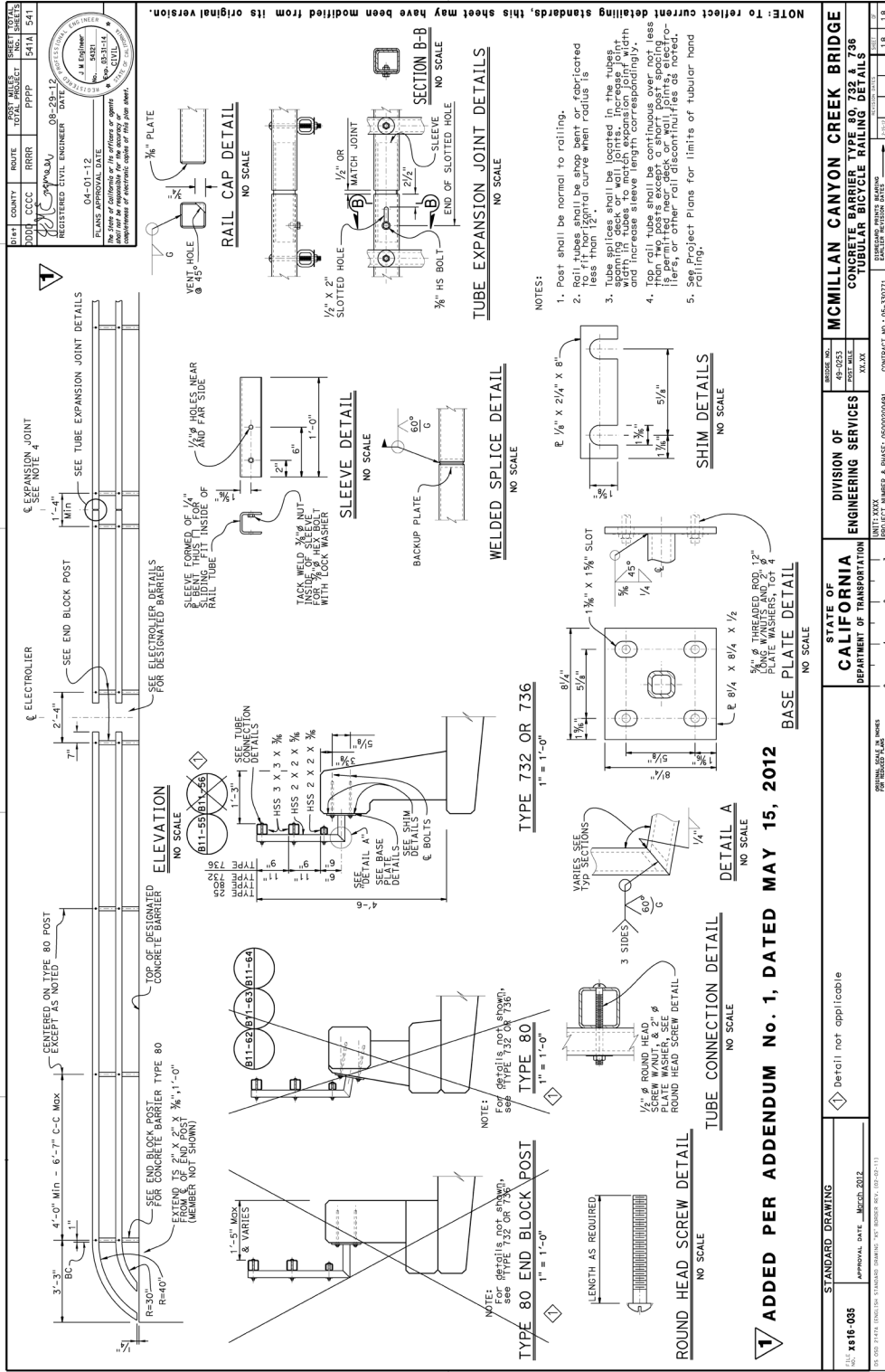




Figure 1A.F.8 Addendum Detailing Example 8

